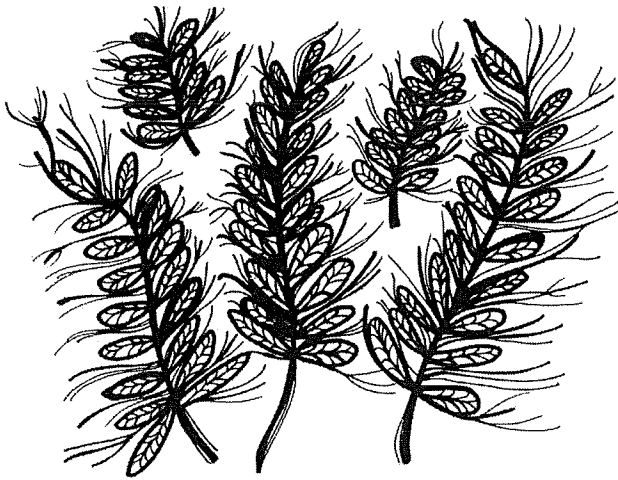


***FAITH LUTHERAN
CHURCH***

*170 Mansfield Ave.
Mount Vernon, Ohio 43050
(740) 393-3666*



Pastor

Rev. Cody Blust

Secretary

Pat Hoar

Music Director

Rebecca Keck

Bell Choir

Shelley Grubb

Gardens

Steve Conrad

Grounds

Will Melick

Custodian

Randy Peck

OUR MISSION STATEMENT

“TO KNOW AND SHARE GOD’S LOVE”

INVITE SOMEONE TO CHURCH!!

Time after Pentecost

July 19, 2026

Worship Time 8:00 & 10:00 am

Fellowship Time 9:15 am

† Indicates - Please stand if comfortable

WELCOME AND ANNOUNCEMENTS

Prelude: Andantino

by Hook

† **CALL TO WORSHIP: Christ, Be Our Light** vs 3

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed. Christ be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, whose compassion endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

† *Hymn 689 Praise and Thansgiving*

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

The musical score for the Kyrie is written for two staves, Treble and Bass clef, in G major (one sharp). The first system contains the lyrics "Lord, have mer - cy. Christ, have mer - cy." and the second system contains "Lord, have mer - cy; have mer - cy, O Lord." The melody is simple and hymn-like, with a final cadence at the end of the second system.



Come, Let Us Join

The musical score for "Come, Let Us Join" is written for a single staff in Treble clef, in G major (one sharp). The melody is simple and hymn-like, with a final cadence at the end of the staff.

- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name

The musical score for "Come, Let Us Join" is written for a single staff in Treble clef, in G major (one sharp). The melody is simple and hymn-like, with a final cadence at the end of the staff.

ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P: Let us pray:

Faithful God,

C: most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen

First Lesson: Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Psalm 86:11-17 (*congregation reads the verses in bold*)

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³ For great is your love toward me;
you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me;
give your strength to your servant, and save the child of
your handmaid.**

¹⁷ Show me a sign of your favor, so that those who hate me may
see it and be put to shame;
because you, LORD, have helped me and comforted me.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

†

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

† **Gospel: Matthew 13:24-30, 36-43**

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P: The Gospel of our Lord

C: **Thanks be to God**

YOUTH MESSAGE

SERMON “A Good Foundation”

† *Hymn 686 We Give Thee but Thine Own*

† **NICENE CREED** *Page 104*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

† **THE PRAYERS**

P: God of grace,

C: hear our prayer.

† **SHARING THE PEACE**

Offertory: Diapason Movement

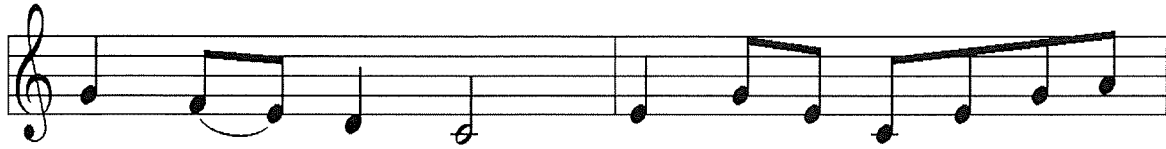
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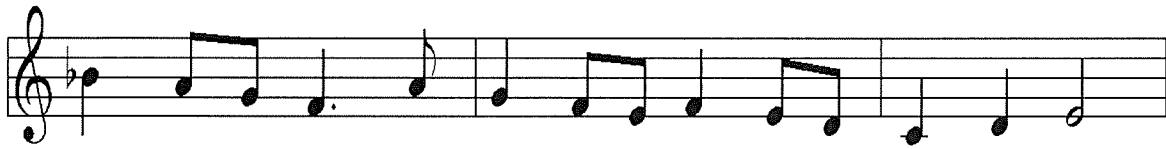
Let The Vineyards



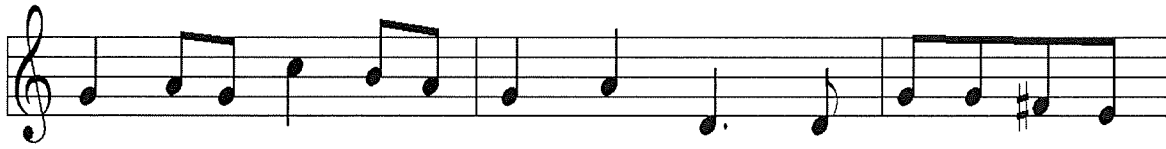
Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

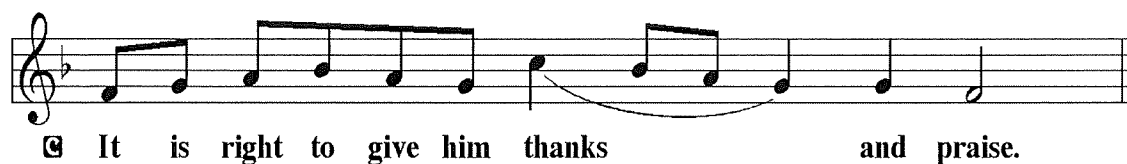
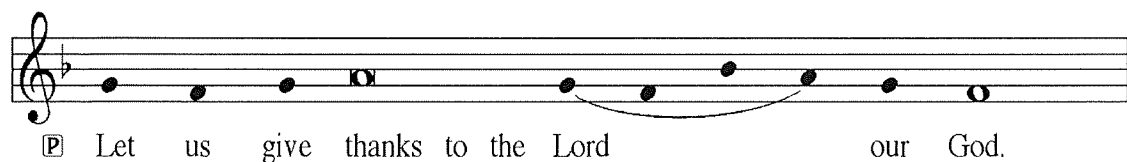
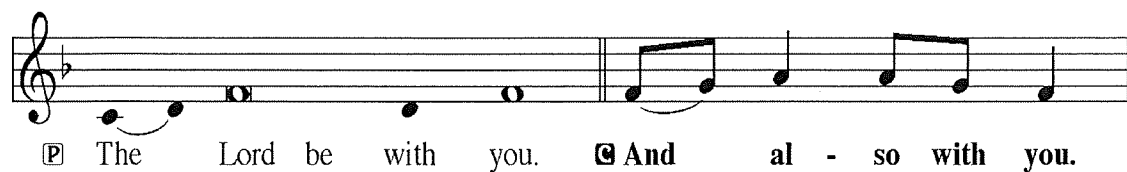
OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.



The Great Thanksgiving



P: It is indeed right, and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Holy, Holy, Holy

Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: **Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us join together in praying our Lord's Prayer:

C: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**



Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Distribution of Communion: 465, 474, 477

P: The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C: Amen

† **Post Communion Prayer**

P: Let us pray:

Compassionate God,

**C: through the gifts of bread and wine our hearts are filled
with the abundance of your love. Strengthen us that we,
through this holy meal, may share your love freely, as you
have shared with us. We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.**

BLESSING

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold
you today and always.

C: Amen.

† *Hymn 693 Come, Ye Thankful People, Come*

DISMISSAL

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Postlude: Regent Square

by Lang

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WELCOME to the worship of the people of God who are Faith
Lutheran Church. May you feel the presence of the Lord in our
midst and hear His Word spoken to your heart. For more
information contact us at faithlutheranmtvernon@gmail.com or
check out our website at FLCMTV.org. Our mission at Faith
Church is **To Know And Share God's Love.**

IF you are a ***GUEST***, you are invited to sign our guest book in the narthex with your name, and contact information, so we may give you a cordial welcome, and an invitation to return to worship with us soon. If you have children, please check out our Children's Activity Center on the wall in the narthex. Changing tables are available in Room 207 and Room 211 (Nursery). There is also a private mothers' space available in Room 214. Contact an usher if you need assistance.

The Sacrament of Holy Communion is being celebrated today. The invitation to commune is extended to all Christians who are seeking to follow Jesus in their lives. We have glasses of white grape juice available for those who request it. Just ask the communion assistant as they come to you. Come join us as our brothers and sisters as we gather as God's family at His table. Infants and children may be brought to the altar for a blessing by the Pastor. Communion recipients are asked to give the communion cards to an usher when coming forward. This is the only record we have of those communing. Visitors are asked to give their home church on the reverse side of the card so we can forward notification of your communion with us

FLOWERS on the altar are given *by Dianne & Tim Williams* to the glory of God.

FIRST FRIDAYS

The next First Friday will be August 7th from 6:00 - 9:00 pm.

The theme will be "Paws on Parade."

The event theme will feature a dog friendly evening with a dog costume contest, food trucks, family activities, and local vendors. Faith Lutheran will be part of the First Friday events with a booth on Main Street. We are looking for volunteers to help out with the events doing things like setting up, talking to people or running games, and cleaning up our booth after the event. There is a sign-up sheet by the church kitchen volunteers are asked to sign up on. If you have questions, please reach out to Pastor Cody or Kaitlyn for more information.

VOLUNTEES NEEDED FOR VARIOUS MINISTRIES

If you have always wanted to volunteer to participate at Faith, now is the time. We could really use additional folks in our Communion Committee, Altar Guild, and Teller ministries. Call Pat in the office at 740-393-3666 for additional information.

PRESCHOOL DESIGNATED FUND

The Preschool recently informed the church council that they are having financial challenges. Unfortunately, the church does not have the funds available to assist them. However, the church council did vote to create a Preschool Designated Fund to which members can donate money that will be given to the Preschool. If you wish to donate to this fund, please put your contribution in an envelope marked "Preschool Fund" and place it in the offering plate.

SUNDAY MORNINGS & SUNDAY SCHOOL

I am looking for a team to consider helping with the planning for the upcoming Sunday education time. I would like to set a date and time from July 18 thru July 26. Date and time will depend on the best for those interested in the planning process. Any suggestions are very welcome. Please contact Marilyn Wilford (330) 464-3279 call or text.

CONSCIENCE AND CONVERATION: *A Study during the Reconsideration of the Social Statement Human Sexuality: Gift and Trust*

Dave Keck has served on the ELCA Task Force for Human Sexuality: Gift and Trust Social Statement Reconsiderations since 2024. **The task force is seeking feedback** from congregations and Dave will present information about this resolution. The information about this can also be accessed through the ELCA website. Dave will present information at the time between services at 9:15 on July 19th. So, bring your coffee and snacks to room 210 at 9am to hear what the ELCA is considering.

RED WAGON SUNDAYS

We are excited to announce the return of the Red Wagon Sundays! Red Wagon Sundays will be the fifth Sunday of the month, when applicable, and will have a special offering in addition to the normal one. The special offerings to be collected in a red wagon will go to different organizations within our community such as Food for the Hunger. These donations are separate from your normal Sunday offering. The first red wagon Sunday will be August 30th and we will be collecting donations to help the preschool start off their academic year on the right foot. Please watch for a list of needed items to be published in the bulletin in the coming weeks. If you have suggestions for future places to collect donations for please let Pastor know.

GOOD GIFTS

The Faith Women's Board would like to thank all of you who donated to our ELCA Good Gifts fund this year. Because of your generosity we were able to purchase a community vegetable garden and a computer with internet access for a community center as well as 2 goats and \$20.00 worth of chicks. These ELCA gifts provide critical support to our brothers and sisters in various parts of the world including the United States.

You have made a great impact on the family of God. Thank you!

SCHOOL KITS

With the beginning of back to school sales we are preparing for a new mission opportunity at Faith: Lutheran World Relief School Kits.

In many parts of the world children don't attend school because they don't have access to school supplies. When LWR School Kits find their way to these areas children are blessed with precious, needed supplies and school attendance goes up.

As you shop in the coming days, please be on the lookout for these supplies:

70 sheet spiral notebooks	4	each kit
Black or blue ballpoint pens	5	each kit
Unsharpened #2 pencils with erasers	5	each kit
Box of 16 or 24 crayons	1	each kit
Pencil sharpener	1	each kit
30 cm ruler	1	each kit
Pair of blunt scissors	1	each kit
2 1/2 inch eraser	1	each kit

Please put your donations in the Lutheran World Relief basket.

Thank you all for your generosity!

See Kathy Noblit if you have any questions.

“ATTITUDE of GRATITUDE”

Our Gratitude Box is ready for your notes. Jot down something you are thankful for on one of our yellow slips and put it in the little blue box.

SERVING OUR LORD TODAY

	<u>8:00 am</u>	<u>10:00 am</u>
Ushers	Rick & Patty Keaton	Stan & Jill Park
Readers	Peg Snow	Shelley Grubb
Comm. Assist.	Kevin Mishey	Dianne Williams
Acolyte	Bette Mishey	Dave Keck
Altar Guild - Kathy Noblit		
Communion Committee - Shelley Grubb		
Tellers - Cheryl Johnson & Will Melick		

SERVING OUR LORD NEXT SUNDAY

	<u>8:00 am</u>	<u>10:00 am</u>
Ushers	Greg Maxwell Will Melick	Cheryl Johnson Jenny Grinstead
Reader s	Rick Keaton	Stephen Volz
Acolyte	Melissa Dexter	Marilyn Wilford
Altar Guild - Kathy Noblit		
Tellers - Cheryl Johnson & Will Melick		

MESSAGE FROM THE PRESIDENT:

With a heart full of gratitude, I want to thank each of you who were able to respond to our request for additional offerings to our general fund. Your generosity made it possible for us to meet all our expenses in June. Additionally, the average offering for the first two Sundays in July was \$4300, which is the weekly amount we need to meet our annual estimate of spending and continue our ministries within our congregation and community. Thank you in advance for your continued stewardship and prayers in this regard.

In Christ's love,
Sally Berger,
Council President

FAITH EVENTS

740-393-3666 email: faithlutheranmtvernon@gmail.com

740-393-2729 (fax) Website: FLCMTV.org

YouTube address:

<https://www.youtube.com/@FaithLutheranChurchMTVernon>

CALENDAR FOR WEEK OF JULY 5 - 11, 2026

Today:	8 & 10:00 am	Worship/Holy Communion
	9:15 am	Fellowship Time
Mon	6:30 pm	Council
	7:30 pm	AA
Thurs	9:00 am	SPOT (formerly TOPS)

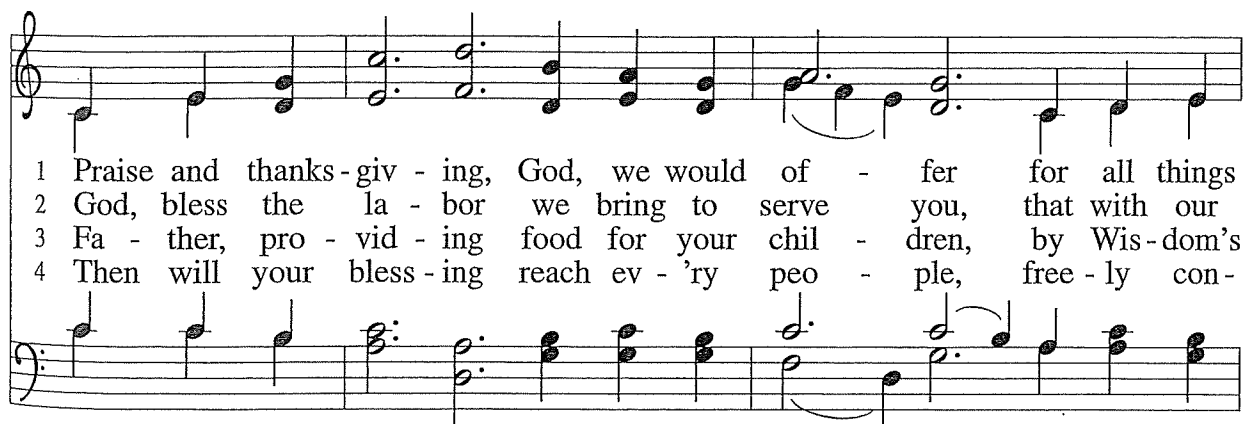
PLEASE PRAY FOR: MEMBERS: Bob & Kathy Atwell, Jordan & Nico Barnard Vicki Blubaugh, Joe Curran, Larry Everhard, Jan Frye, Eileen Hartman, Jon, Carolyn Jacquet, Ann Jurkowitz, Kathy Lamb, Betty McDonald, Judy Mustaine, Dan Myers, Kathy Noblit, Stan Park, Fran Smyser, Mariana Wolk.

FRIENDS AND FAMILY: Linda, Marie, Linda Beach, Devin Boyer, Nora Burke & family, Purell Butts, Mike C, Ben Cable, Aaron Everhard, Nick Frost, Kayla Gadd, Linda Galyon, Chester Gingerich, Grant, Lon Hamby, Susan Jeffery, John Jones, Eddie and Miranda Jones, Beth Kost, Danny Jurkowitz, Barb, Marv & Rob Keck, Dean & Marilyn Kempton, Debra Kempton, Jerry Kies, Alan (Ann Dice's brother), Dr. William McFarren, Jim Major (friend of Pastor Mark Wildermuth) Greg & Grace Maxwell, Scott Mickley, Tina Miller, Donald Morehour, Sue Moreland, Anderson O'Briskie, Clarence, Quinton (friend of Alex Jones), Shirley Ramsay, Julie & Brian Ramsey, Bruce Renne, Jan Rice, Sam Robert, Mona Russell and Heather & Danielle, Karen Scott, Wayne Snyder, Gabe & Micah Stauffer, Willow Steiner, an 8 month old with "Spitz" cancer, Martha Stuller, Becky Thomas, Josie Watts, Mary Leigh Wildermuth and family, Adam Wilford, Pam Wolfe, Karen Zedeker, and all others on our hearts and minds.

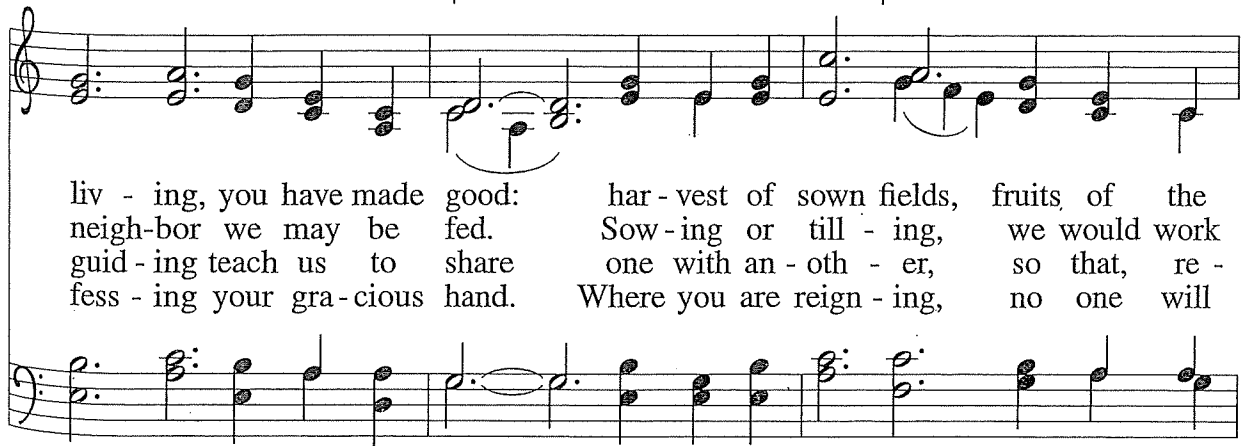
PRAYER SHAWL RECIPIENTS (in the last three months): Kyle Steele, Stephen DeFoe, Hannah, the family of Julia Shepherd, Laura, Coleen Hamon, Karen McCorkhill, Barb Gottschling, Ann Owens, Marianna Wolk, Billie Maglott, Esther Gillett.

PLEASE PRAY FOR THOSE IN THE MILITARY: Gavin Thomas, Master Sargent Christopher Dominick.

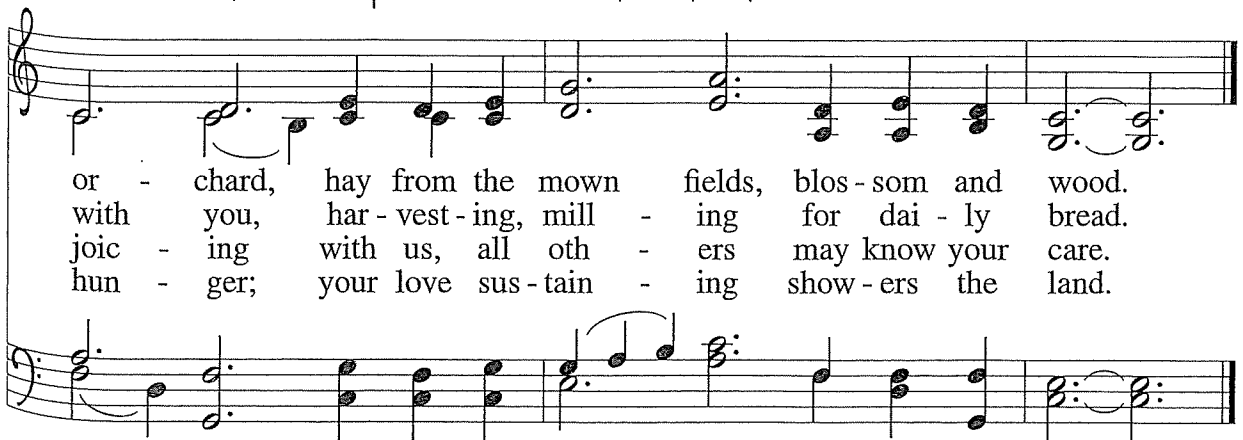
Bold indicates new.



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

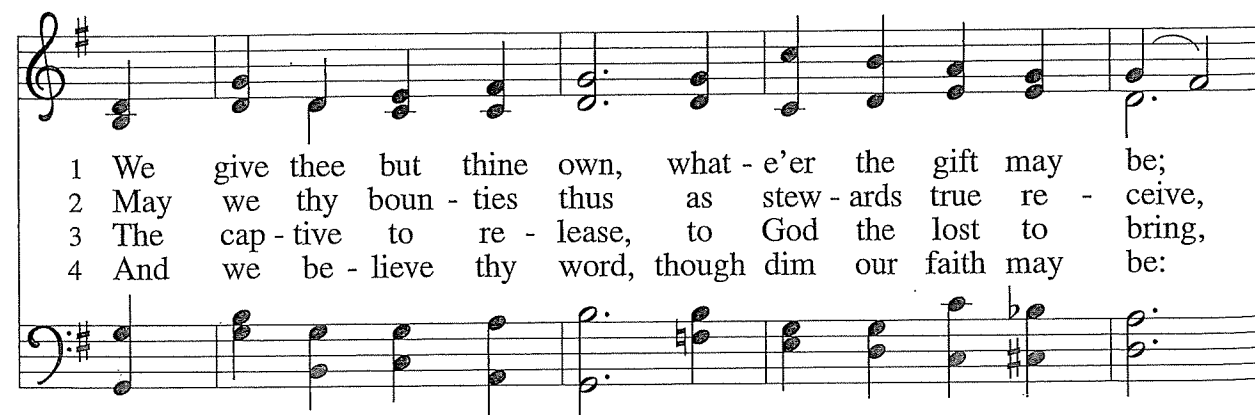


or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

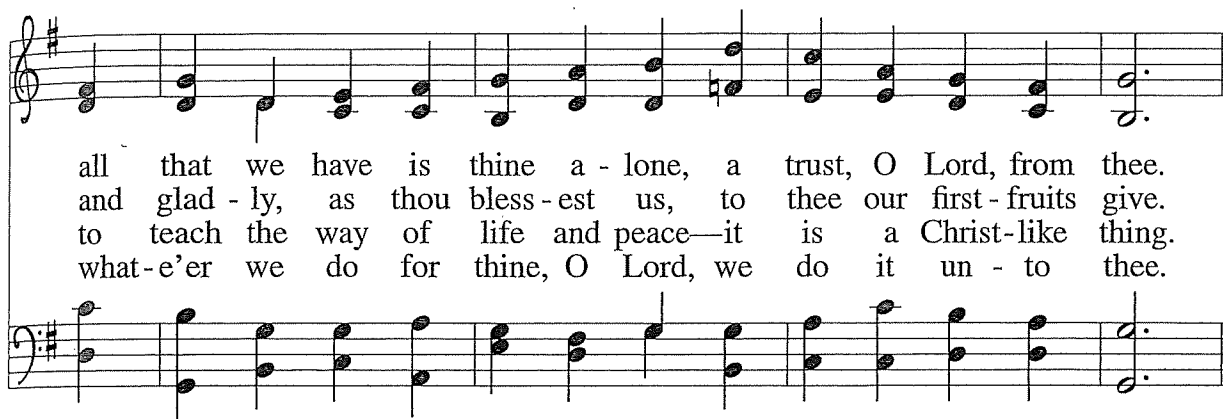
Text: Albert F. Bayly, 1901-1984, alt.
 Music: Gaelic tune; arr. hymnal version
 Text © Oxford University Press
 Arr. © 2006 Augsburg Fortress

BUNESSAN
 55 5 4 D

We Give Thee but Thine Own



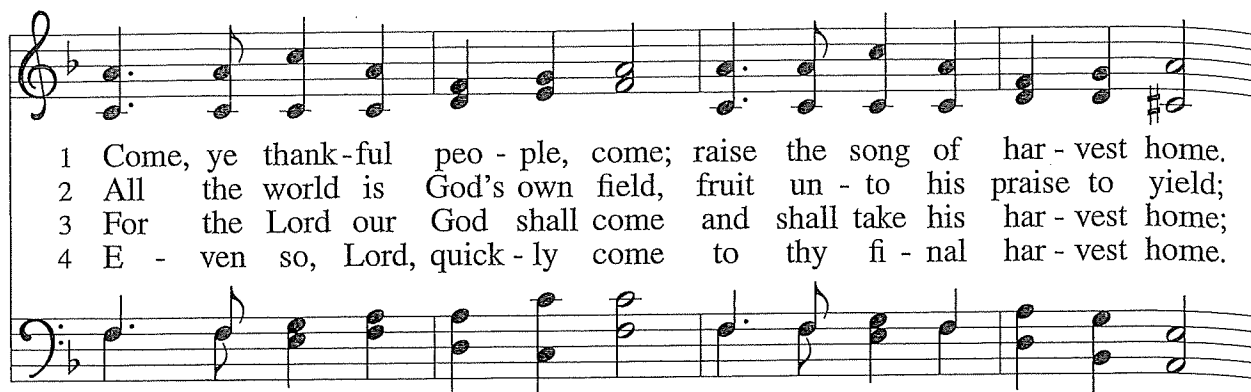
1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



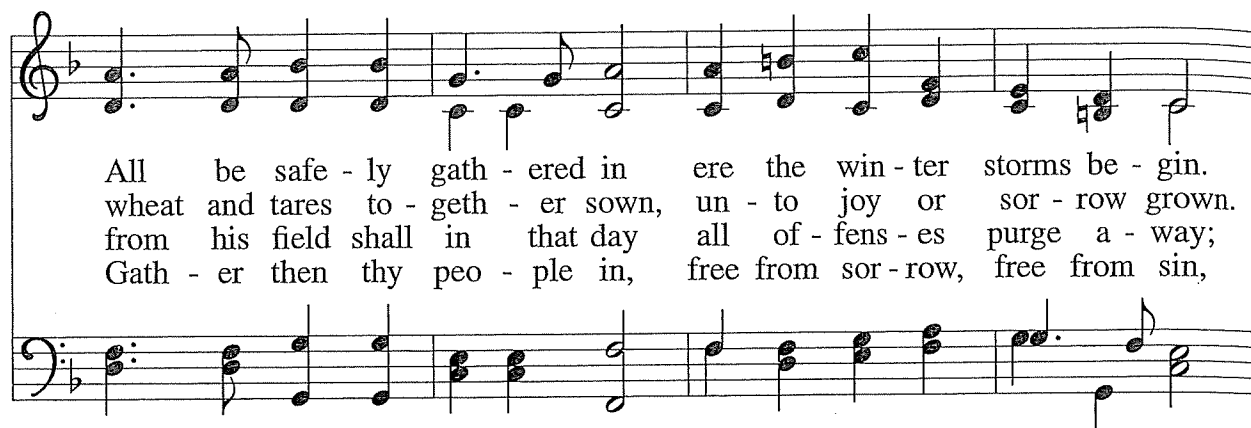
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

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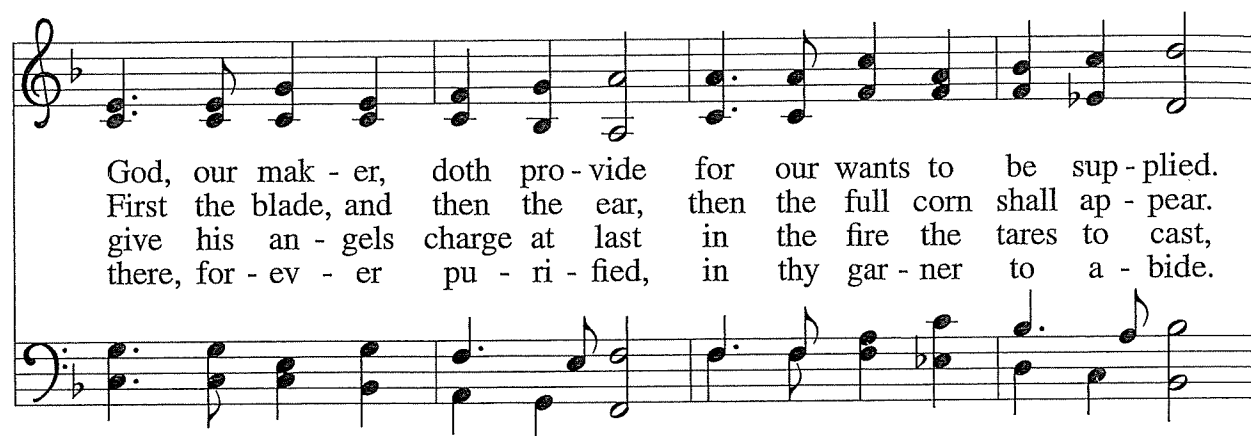
Come, Ye Thankful People, Come



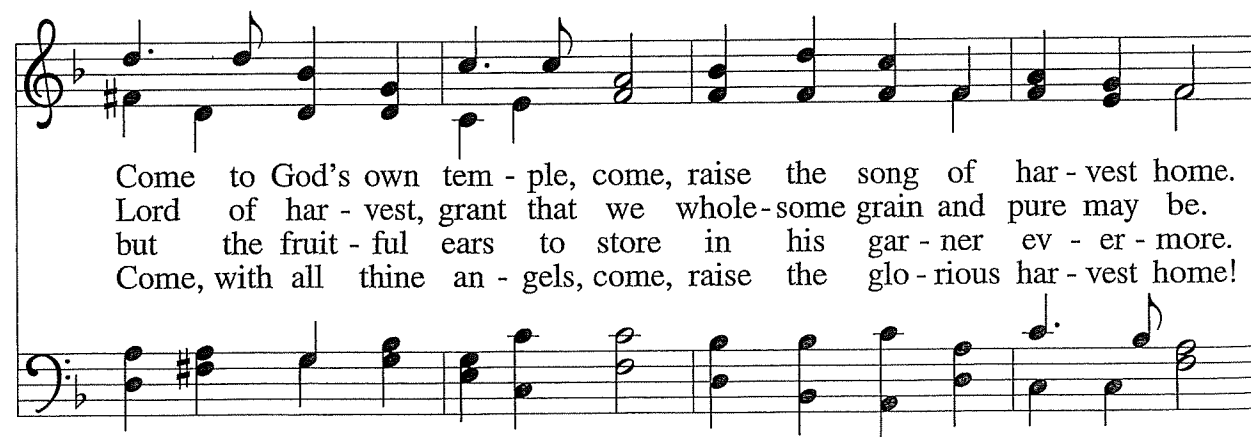
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

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As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



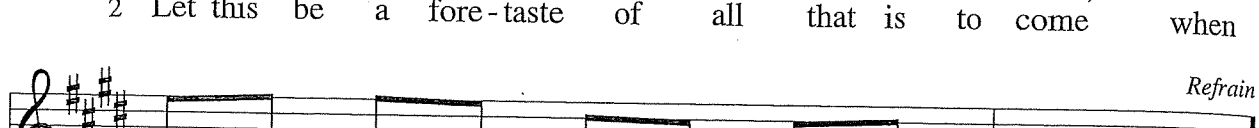
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

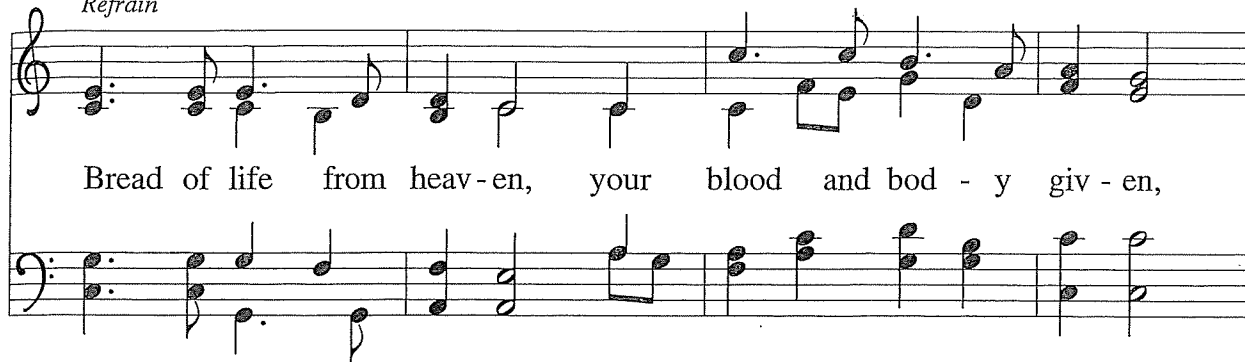
Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: Marty Haugen

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AS THE GRAINS
Irregular

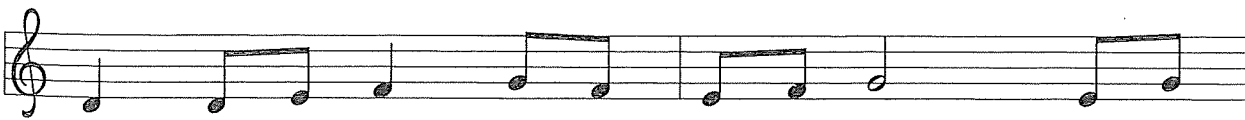
Refrain



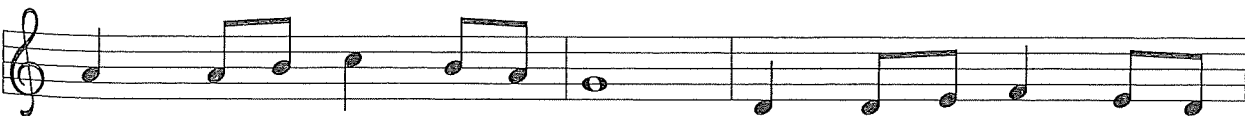
Bread of life from heav-en, your blood and bod - y giv - en,



we eat this bread and drink this cup un - til you come a - gain.



- | | | | | | | | | |
|---|-------|-----|------|-------|------|----------|------------------|------------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass a - way; | set your |
| 3 | Love | as | the | one | who, | in | love for you, | gave him - |
| 4 | Dwell | in | the | one | who | now | dwells in you; | make your |
| 5 | Drink | of | this | cup | and | de - | clare his death; | eat this |



thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.		Come, learn the true and the
self for the life of the world.		Come to the one who is
home in the life - giv - ing Word.		Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;		trust his re - turn and, with

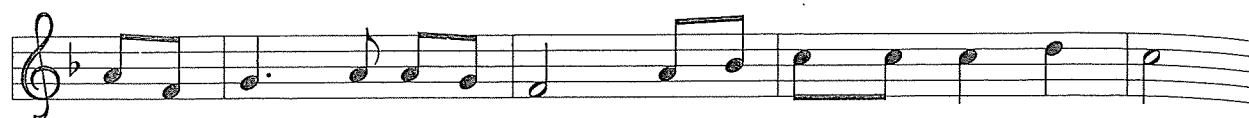
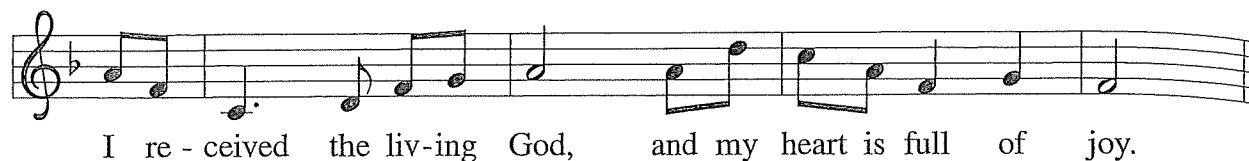
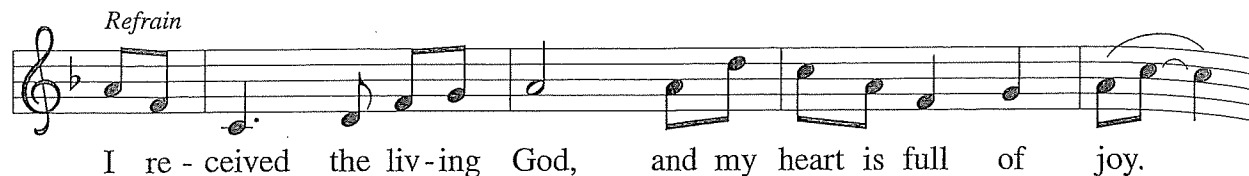


sat - is - fied;	in Christ's pres - ence the loaves will a - bound.
liv - ing way,	that the full - ness of life may be yours.
food for you,	that your hun - ger and thirst be no more.
One of God,	and be - lieve in the truth you have heard.
ev - 'ry breath,	praise the one in whom you are re - born.

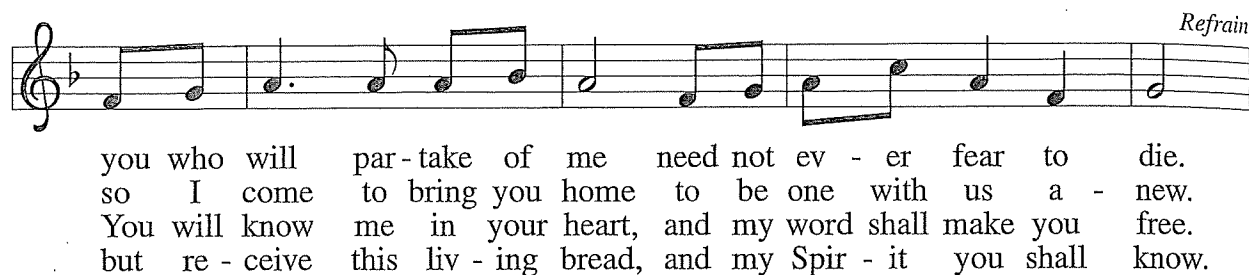
Refrain

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I Received the Living God



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Text: Anonymous
 Music: Anonymous

LIVING GOD
 7777 and refrain