

***FAITH LUTHERAN
CHURCH***

*170 Mansfield Ave.
Mount Vernon, Ohio 43050
(740) 393-3666*

Pastor
Rev. Cody Blust

Secretary
Pat Hoar

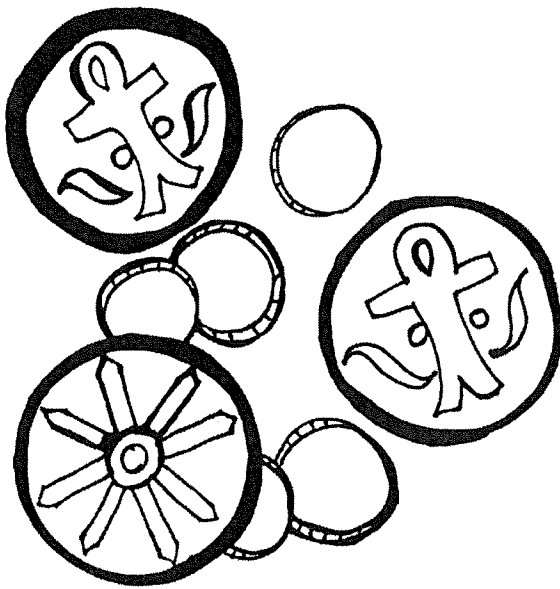
***Choir & Bell
Director***
Shelley Grubb

Organist
Pete Lawhon

Gardens
Steve Conrad

Grounds
Will Melick

Custodian
Randy Peck



***OUR MISSION STATEMENT
“TO KNOW AND SHARE GOD’S LOVE”
INVITE SOMEONE TO CHURCH!!***

***Time after Pentecost
September 20, 2026***

***Worship Time 8:00 & 10:30 am
Sunday School 9:15 am
Fellowship Time 9:15 am***

† Indicates - Please stand if comfortable

WELCOME AND ANNOUNCEMENTS

INSTALLATION OF NEW CHOIR DIRECTOR & ORGANIST

Prelude:

† **CALL TO WORSHIP: 595 Jesus Loves Me vs 3**

Jesus loves me! He will stay close beside me all the way;
when at last I come to die, he will take me home on high.
Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who pours love into our hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P: Hear this good news: We have peace with God through Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

† *Hymn 685 Take My Life That I May Be*

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

The musical score for the Kyrie is written for a two-part setting (Soprano and Bass). It is in the key of D major (indicated by two sharps) and 4/4 time. The first system contains two measures of music for each part, with the lyrics "Lord, have mer - cy. Christ, have mer - cy." The second system contains two measures of music for each part, with the lyrics "Lord, have mer - cy; have mer - cy, O Lord." The music features a mix of half notes, quarter notes, and eighth notes, with some measures containing rests.



Come, Let Us Join

The musical score for "Come, Let Us Join" is written for a single part (Soprano). It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of a single line of music with a treble clef. The melody is composed of half notes, quarter notes, and eighth notes, with some measures containing rests.

- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name

The musical score for "Come, Let Us Join" is written for a single part (Soprano). It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of a single line of music with a treble clef. The melody is composed of half notes, quarter notes, and eighth notes, with some measures containing rests.

ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P: Let us pray:

Almighty and eternal God,
you show perpetual loving kindness to us your servants.
Because we cannot rely on our own abilities, grant us your
merciful judgment, and train us to embody the generosity of
your Son, Jesus Christ, our Savior and Lord.
Amen

Choir Anthem: They'll Know We Are Christians

by Peter Sholtes; arr. Lloyd Larson

First Lesson: Jonah 3:10 - 4:11

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live." ⁴ And the Lord said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

Psalm 145:1-8 (*congregation reads the verses in bold*)

- ¹ I will exalt you, my God and king,
and bless your name forever and ever.
- ² **Every day will I bless you
and praise your name forever and ever.**
- ³ Great is the LORD and greatly to be praised!
There is no end to your greatness.
- ⁴ **One generation shall praise your works to another
and shall declare your power.**
- ⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.
- ⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**
- ⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- ⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

Second Lesson: Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

choose with what belongs to me? Or are you envious because I am generous?’¹⁶ So the last will be first, and the first will be last.”

P: The Gospel of our Lord

C: **Thanks be to God**

YOUTH MESSAGE

SERMON “God’s Stewardship”

† *Hymn 695 As Saints of Old*

† **NICENE CREED** *Page 104*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

† THE PRAYERS

P: Hear us, O God.

C: Your mercy is great.

† SHARING THE PEACE

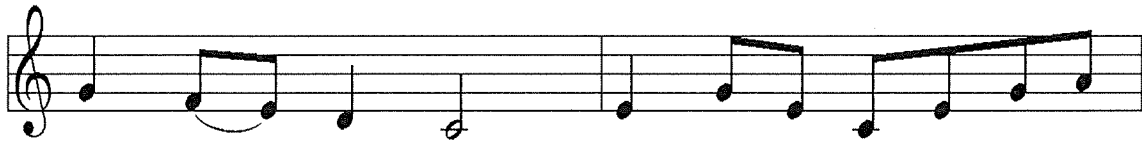
Offertory:



Let The Vineyards



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.



The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P: It is indeed right, and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, Holy, Holy

Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us join together in praying our Lord's Prayer:

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of Communion: 659, 465, 485

P: The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C: Amen

† Post Communion Prayer

P: Let us pray:

Sustaining God,

C: with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen.

P; The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen.

P: The God of grace bless you now and forever.

C: Amen.

† Hymn 845 *Voices Raised to You*

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude:

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WELCOME to the worship of the people of God who are Faith Lutheran Church. May you feel the presence of the Lord in our midst and hear His Word spoken to your heart. For more information contact us at faithlutheranmtvernon@gmail.com or check out our website at FLCMTV.org. Our mission at Faith Church is **To Know And Share God's Love.**

IF you are a ***GUEST***, you are invited to sign our guest book in the narthex with your name, and contact information, so we may give you a cordial welcome, and an invitation to return to worship with us soon. If you have children, please check out our Children's Activity Center on the wall in the narthex. Changing tables are available in Room 207 and Room 211 (Nursery). There is also a private mothers' space available in Room 214. Contact an usher if you need assistance.

The Sacrament of Holy Communion is being celebrated today. The invitation to commune is extended to all Christians who are seeking to follow Jesus in their lives. We have glasses of white grape juice available for those who request it. Just ask the communion assistant as they come to you. Come join us as our brothers and sisters as we gather as God's family at His table. Infants and children may be brought to the altar for a blessing by the Pastor. Communion recipients are asked to give the communion cards to an usher when coming forward. This is the only record we have of those communing. Visitors are asked to give their home church on the reverse side of the card so we can forward notification of your communion with us

FLOWERS on the altar are given ***by Pam Wolfe*** to the glory of God, from children and grandchildren. "We love and miss you Mom and Dad"

THANKS

Thank you to all who helped assemble 54 Personal Care Kits. Many hands made short work and everyone's efforts were greatly appreciated.

They will be blessed along with the school kits and quilts on Sunday, September 27th then taken to the Ingathering to be shipped to Baltimore.

These kits may go to refugee camps, areas where natural disasters have happened, and have also been sent to places in the U.S. that experienced floods. Someone in the world will have a better day because of you!

MALABAR FARM TRIP

Let's Go! All ladies are invited to travel to Malabar Farm for a day to experience the world God created. On September 23rd, be at the church at 9 am and the Faith Women's board members are providing transportation. The Hannah Browning Fund is paying for the admission and we will enjoy lunch (on your own) at the Mohican State Park Lodge. Please sign up on the bulletin board in the narthex or contact one of the Board members.

“ATTITUDE of GRATITUDE”

Our Gratitude Box is ready for your notes. To celebrate the abundance we all enjoy, jot down something you are thankful for on one of our yellow slips and put it in the little blue box.

SAVE THE DATE

Faith will be hosting the Harvest Dinner (a celebration of our abundant harvest of the Knox County community gardens) again this year on Tuesday, October 13th from 5 - 6:30 pm. This is a sit-down community FREE meal. Come and bring your friends to enjoy a meal with a lot of the ingredients coming from our very own community garden as well as from many of the other community gardens of Knox County. Also watch for sign-up sheets to help with preparing and serving this meal in the next few weeks

FAITH LUTHERAN SHARING SHED

The Produce Sharing Shed is in place and ready to share garden produce with gardeners, church members, or anyone in the community who wants fresh produce. Knox Public Health got a grant that provided funding for the shed. The colorful artwork on the shed was designed and painted by the Green Teens.. The produce can come from the community garden or home gardens. If you would like to donate fresh produce from your garden please contact Steve Conrad 614-264-7552. Extra produce will also be donated to Acts Food Pantry and Interchurch.

UPDATE: if you are cleaning out your garden and have any produce you are not using, please bring to our Sharing Shed. So far this summer, we have had over 70 pounds of produce donated in the shed. Some has been used by other gardeners, neighbors, church members, etc. and also shared with Interchurch and Acts.

RESERVE CARE

Reserve Care provides end-of-life care and grief support to our community, and have asked us to let you know about them. See the bulletin board for more information about their volunteering opportunities as well as a list of their Bereavement Fall Events.

WNZR's 40th ANNIVERSARY CELEBRATION

Thursday, October 1st at the Mount Vernon Nazarene University's Gathering Place, 425 S Edgewood Road, here in Mount Vernon, from 5:00 pm to 8:00 pm. Just a few of the activities include: meet their staff, special 40th Anniversary Rooms, Ice Cream Café, as well as a photo booth. RSVP at this link: <https://www.wnzs.fm/40th-anniversary-celebration> to allow them to have enough food and refreshments for everyone. See the announcement on the bulletin board.

PICTORIAL DIRECTORY

Photos taking will begin this coming week!! Corrine will be in the back of the sanctuary between services to answer any questions and to schedule times to get your pictures taken.

ALTAR FLOWERS

There is an opening on October 18th for Altar Flowers. This is the last opportunity until next year.

SERVING OUR LORD TODAY

	<u>8:00 am</u>	<u>10:30 am</u>
Ushers	Joe & Jen Curran	Stan & Jill Park
Reader s	Rick Keaton	Sally Berger
Communion Asist.	Tom Updike	Karen Greever
Acolyte	Will Melick	Marilyn Wilford
Altar Guild - Jill Park		
Communion Committee - Cheryl Johnson		
Tellers - Tom Updike & Karen Greever		

SERVING OUR LORD NEXT SUNDAY

	<u>8:00 am</u>	<u>10:30 am</u>
Ushers	Tom Noblit Mike Eesley	Cheryl Johnson
Reader s	Linda Gehrisch	Shelley Grubb
Acolyte	Catherine Eesley	Stephen Volz
Altar Guild - Jill Park		
Tellers - Tom Updike & Karen Greever		

MESSAGE FROM THE PRESIDENT:

I want to thank each of you for your generous response to our request for additional funds to meet the needs of the church. Meeting our monthly expenses continues to be a challenge so please continue your stewardship and prayers in this regard.

In Christ's love,

Sally Berger,
Council President.

FAITH EVENTS

740-393-3666 email: faithlutheranmtvernon@gmail.com

740-393-2729 (fax) Website: FLCMTV.org

YouTube address:

<https://www.youtube.com/@FaithLutheranChurchMTVernon>

CALENDAR FOR WEEK OF SEPTEMBER 20 - 26, 2026

Today:	8 & 10:00 am	Worship/Holy Communion
	9:15 am	Sunday School
		Fellowship Time
	4:00 pm	Bell Choir
		Faithlines Deadline
Mon	6:30 pm	Council
	7:30 pm	AA
Wed		Faith Women's Malabar Farms trip
Thurs	9:00 am	SPOT (formerly TOPS)
	7:00 pm	Choir

PLEASE PRAY FOR: MEMBERS: Bob & Kathy Atwell, Jordan & Nico Barnard, Vicki Blubaugh, Joe Curran, Al Dexter, Larry Everhard, Jan Frye, Eileen Hartman, Carolyn Jacquet, Ann Jurkowitz, Kathy Lamb, Betty McDonald, Judy Mustaine, Dan Myers, Kathy Noblit, Stan Park, Fran Smyser.

FRIENDS AND FAMILY: Allen (friend of Art Schad), Linda, Marie, Linda Beach, Devin Boyer, Nora Burke & family, Purell Butts, Mike C, Aaron Everhard, Nick Frost, baby Gabriel (heart surgery, Texas), Kayla Gadd, Linda Galyon, Chester Gingerich, Grant, Lon Hamby, Susan Jeffery, John Jones, Eddie and Miranda Jones, Beth Kost, Barb, Marv & Rob Keck, Dean & Marilyn Kempton, Debra Kempton, Jerry Kies, Alan (Ann Dice's brother), Dr. William McFarren, Jim Major (friend of Pastor Mark Wildermuth), Scott Mickley, Tina Miller, Donald Morehour, Sue Moreland, Jake Morisi, Anderson O'Briskie, Philp's family (Washington State house fire), Quinton (friend of Alex Jones), Shirley Ramsay, Julie & Brian Ramsey, Bruce Renne, Jan Rice, Sam Robert, Mona Russell and Heather & Danielle, Karen Scott, Wayne Snyder, Gabe & Micah Stauffer, Willow Steiner, an 8 month old with "Spitz" cancer, Martha Stuller, Becky Thomas, Josie Watts, Pam Wolfe, Karen Zedeker, and all others on our hearts and minds.

PRAYER SHAWL RECIPIENTS (in the last three months): Marianna Wolk, Billie Maglott, Esther Gillett, Glenn Dyer, Royce Jordan, Dani Bee, Warren Blair, Barb.

PLEASE PRAY FOR THOSE IN THE MILITARY: Gavin Thomas, Master Sargent Christopher Dominick.

Bold indicates new.

685

Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



- 5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

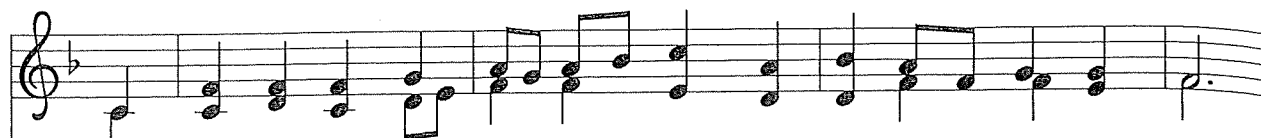
- 6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: William H. Havergal, 1793-1870

PATMOS
 7777

695

As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
 2 A world in need now sum-mons us to la - bor, love, and give;
 3 In grat - i - tude and hum-ble trust we bring our best to - day




to God, the giv - er of all good, the source of boun-teous yield,
 to make our life an of - fer - ing to God, that all may live.
 to serve your cause and share your love with all a - long life's way.




so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,

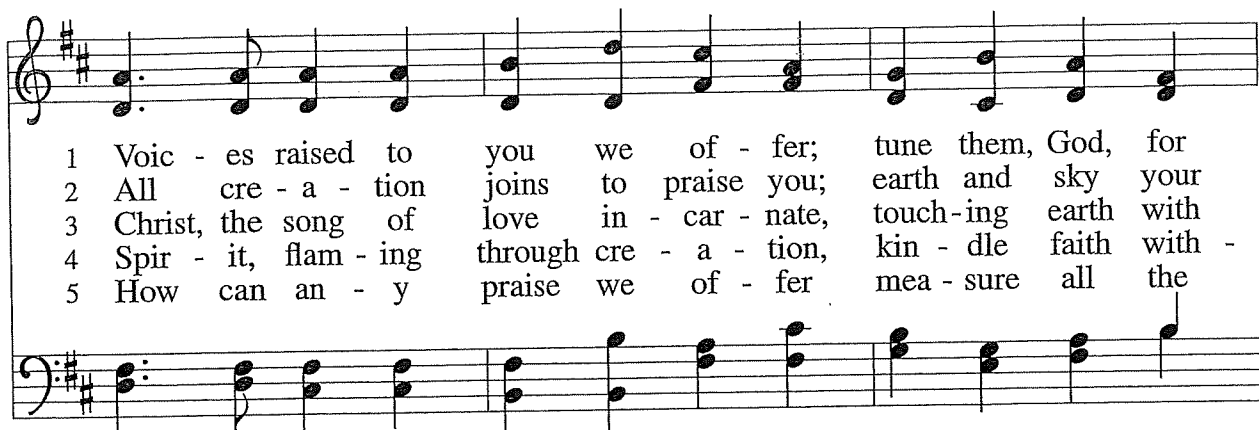



of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

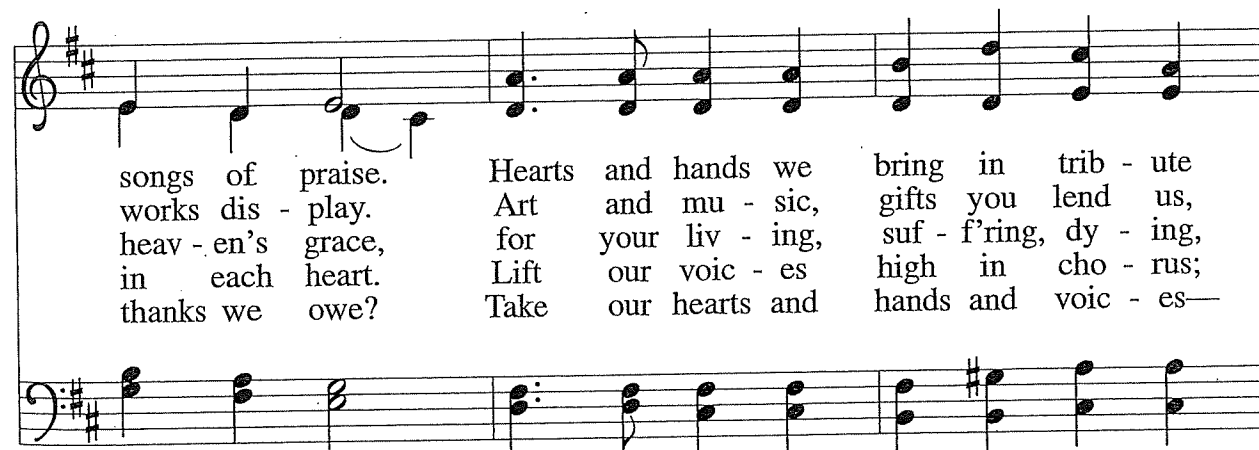


Voices Raised to You

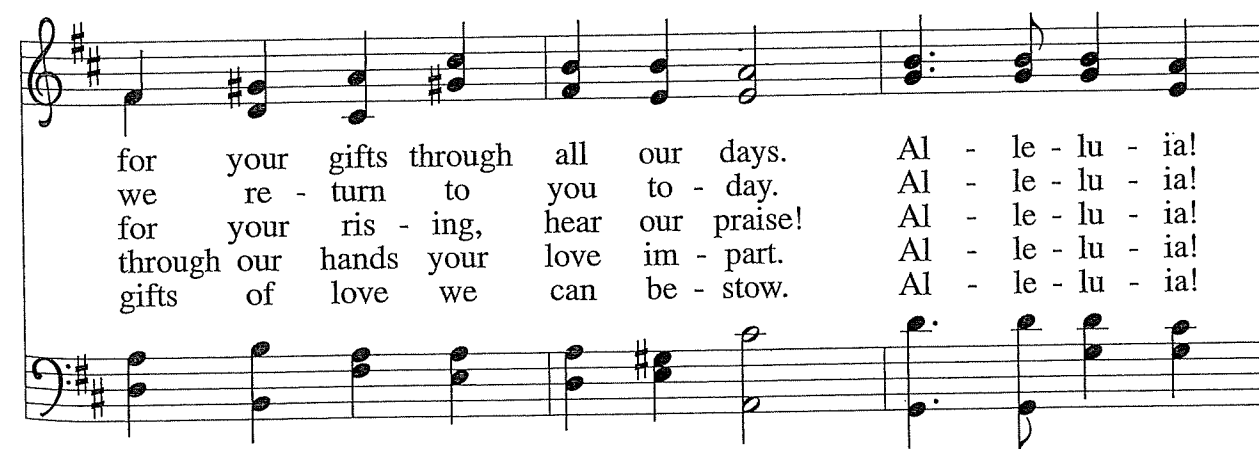
845



1 Voic - es raised to you we of - fer; tune them, God, for
 2 All cre - a - tion joins to praise you; earth and sky your
 3 Christ, the song of love in - car - nate, touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
 5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts you lend us,
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
 we re - turn to you to - day. Al - le - lu - ia!
 for your ris - ing, hear our praise! Al - le - lu - ia!
 through our hands your love im - part. Al - le - lu - ia!
 gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
 Al - le - lu - ia! God, cre - a - tor, source of life!
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., b. 1923

Music: Carolyn Jennings, b. 1936

Text © 1997 GIA Publications, Inc.

Music © 1996 Carolyn Jennings

SONG OF PRAISE

878787

659

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

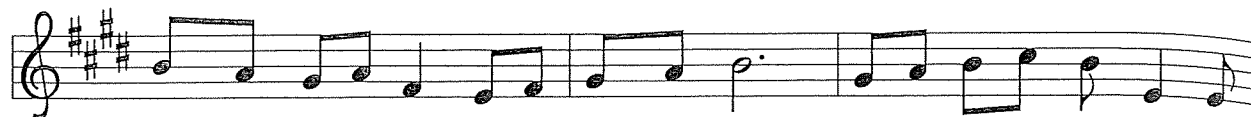
let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

465

As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



- 1 As this cup of bless-ing is shared with-in our midst,
- 2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

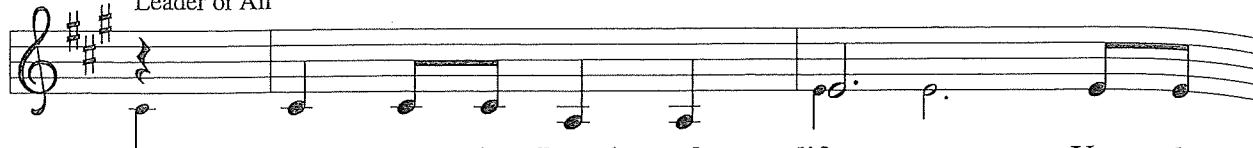
Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: Marty Haugen
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AS THE GRAINS
Irregular

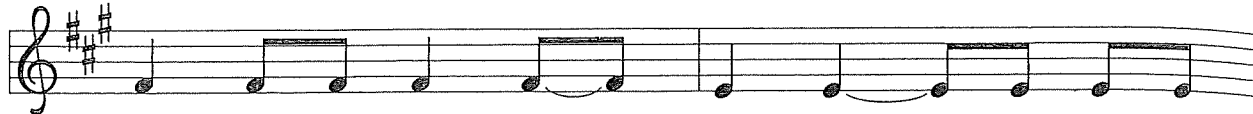
485

I Am the Bread of Life

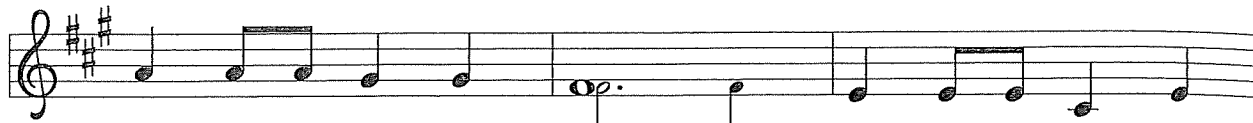
Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, you shall . . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . . though you
Son . . . of . . . God, who . . . have . . .



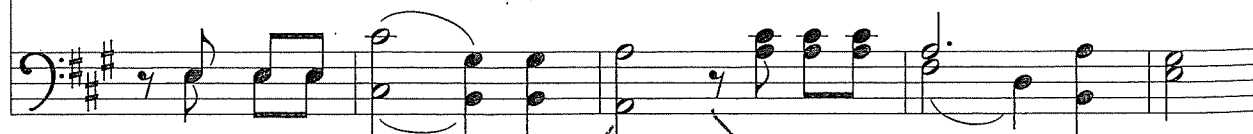
me un - less the Fa - ther beck - ons."
ev - er, . . . you shall live for - ev - er."
blood, you shall not have life with - in you."
die, . . . you shall live for - ev - er."
come in - to . . . the . . . world. . .

Refrain

All



"And I will raise you up, and I will raise you up,



(over)

and I will raise you up on the last day."

The image shows a musical score for a vocal melody and piano accompaniment. The key signature is D major (two sharps: F# and C#). The vocal melody is written on a treble clef staff, and the piano accompaniment is written on a bass clef staff. The lyrics are "and I will raise you up on the last day." The music consists of two staves, each with eight measures. The vocal melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a half note B4, a quarter note C#5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The piano accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, a half note B3, a quarter note C#4, a quarter note B3, a quarter note A3, a quarter note G3, and a half note F#3. The piano accompaniment features a steady eighth-note bass line in the right hand and a simple harmonic accompaniment in the left hand.