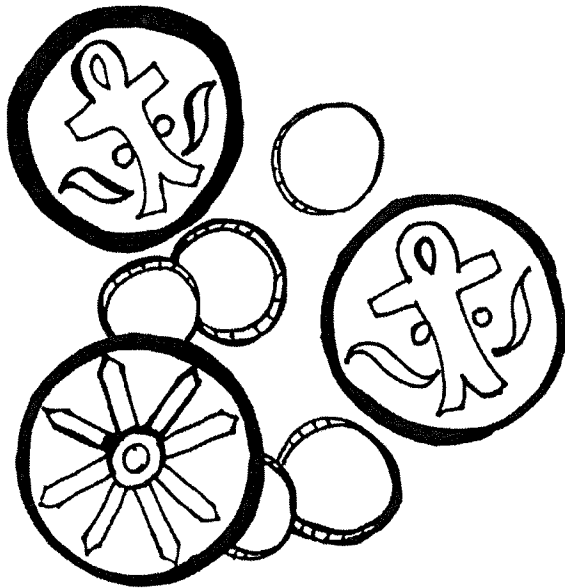


***FAITH LUTHERAN
CHURCH***

*170 Mansfield Ave.
Mount Vernon, Ohio 43050
(740) 393-3666*



Pastor
Rev. Cody Blust

Secretary
Pat Hoar

***Choir & Bell
Director***
Shelley Grubb

Organist
Pete Lawhon

Gardens
Steve Conrad

Grounds
Will Melick

Custodian
Randy Peck

OUR MISSION STATEMENT
“TO KNOW AND SHARE GOD’S LOVE”
INVITE SOMEONE TO CHURCH!!

Time after Pentecost
October 18, 2026

Worship Time 8:00 & 10:30 am
Sunday School 9:15 am
Fellowship Time 9:15 am

† Indicates - Please stand if comfortable

WELCOME AND ANNOUNCEMENTS

Prelude: Thy Perfect Love

by Michael Shea

† **Call To Worship: 696 Jesus Calls Us; o'er the Tumult** vs 4

In our joys and in our sorrows, days of
toil and hours of ease, still he calls, in cares and
pleasures, "Christian, love me more than these."

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who pours love into our
hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess
our sin.

Silence is kept for reflection.

P: Compassionate God,

**C: we confess that we struggle to embody your goodness in the
world and in our own hearts. Creation groans from overuse.
Jealousy and bitterness strain our relationships. Indifference
keeps us from seeking justice. Divisions disrupt your call to
show genuine love to others. Turn our hearts back to you.
Restore our world and reconcile us to one another. Renew us
to live as your holy people, following the way of Jesus Christ.
Amen.**

P: Hear this good news: We have peace with God through Jesus
Christ, in whom there is no condemnation, but only forgiveness
and the promise of eternal life. Receive freely this healing gift of
grace.

C: Amen.

† **Hymn 526 God is Here!**

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the
communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

The musical score for the Kyrie is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The music concludes with a double bar line.



Come, Let Us Join

The musical score for 'Come, Let Us Join' is written for a single staff in Treble clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The music concludes with a double bar line.

- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name

The musical score for 'Come, Let Us Join' is written for a single staff in Treble clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The music concludes with a double bar line.

ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P: Let us pray:

Sovereign God,

C: raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen

Choir Anthem: Invitation to Praise

by John Parker & Stan Pethel

First Lesson: Isaiah 45:1-7

¹ Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and to strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

² I will go before you

and level the mountains;

I will break in pieces the doors of bronze
and cut through the bars of iron;

³ I will give you the treasures of darkness
and riches hidden in secret places,

so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴ For the sake of my servant Jacob
and Israel my chosen,

I call you by your name;

I give you a title, though you do not know me.

⁵ I am the LORD, and there is no other;
besides me there is no god.

I arm you, though you do not know me,

⁶ so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.

⁷ I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Psalm 96:1-9 (*congregation reads the verses in bold*)

- ¹ Sing to the LORD a new song;
sing to the LORD, all the earth.
- ² **Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**
- ³ Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴ **For great is the LORD and greatly to be praised,
more to be feared than all gods.**
- ⁵ As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.
- ⁶ **Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**
- ⁷ Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.
- ⁸ **Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**
- ⁹ Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

Second Lesson: 1 Thessalonians 1:1-10

- ¹ Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the
Lord Jesus Christ: Grace to you and peace.
- ² We always give thanks to God for all of you and mention you in
our prayers, constantly ³ remembering before our God and Father
your work of faith and labor of love and steadfastness of hope in our
Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by
God, that he has chosen you, ⁵ because our message of the gospel
came to you not in word only but also in power and in the Holy
Spirit and with full conviction; just as you know what kind of
persons we proved to be among you for your sake. ⁶ And you
became imitators of us and of the Lord, for in spite of persecution
you received the word with joy from the Holy Spirit, ⁷ so that you
became an example to all the believers in Macedonia and in
Achaia. ⁸ For the word of the Lord has sounded forth from you not
only in Macedonia and Achaia but in every place your faith in God
has become known, so that we have no need to speak about it. ⁹ For
they report about us what kind of welcome we had among you and
how you turned to God from idols to serve a living and true God ¹⁰
and to wait for his Son from heaven, whom he raised from the
dead—Jesus, who rescues us from the coming wrath.



Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

† Gospel: Matthew 22:15-22

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸ But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²² When they heard this, they were amazed, and they left him and went away.

P: The Gospel of our Lord

C: Thanks be to God

YOUTH MESSAGE

SERMON "Life and Taxes"

† Hymn 841 *Lift Every Voice and Sing*

† **NICENE CREED** *Page 104*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

† **THE PRAYERS**

P: Hear us, O God.

C: **Your mercy is great.**

† **SHARING THE PEACE**

Offertory: Jesus Loves Even Me

arr. Lily Topolski



Let The Vineyards

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves in treble clef with a key signature of one flat (Bb). The melody is simple and melodic, with lyrics written below the notes. The first staff begins with a common time signature 'C'. The music concludes with a double bar line on the sixth staff.

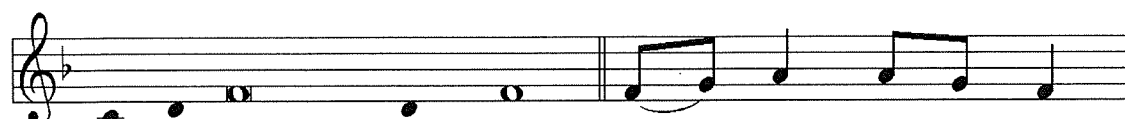
OFFERING PRAYER

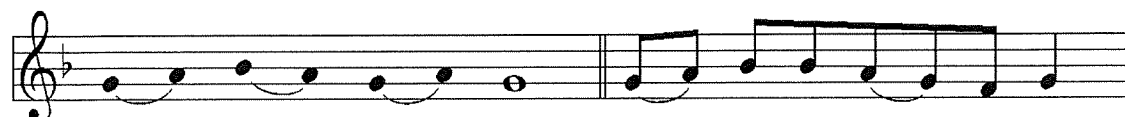
P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.



The Great Thanksgiving


P The Lord be with you. C And al - so with you.


P Lift up your hearts. C We lift them to the Lord.


P Let us give thanks to the Lord our God.


C It is right to give him thanks and praise.

P: It is indeed right, and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major, 4/4 time. It consists of five systems of music. The first system begins with a treble and bass staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second system continues the melody and harmony, with lyrics: 'heav - en and earth are full of your glo - ry. Ho - san - na in the'. The third system features a change in the vocal line, with lyrics: 'high - est. Bless - ed is he who comes in the'. The fourth system continues the 'Ho - san - na' refrain, with lyrics: 'name of the Lord. Ho - san - na in the'. The fifth system concludes the piece with the lyrics: 'high - est, ho - san - na in the high - est.' The music uses various musical notations including eighth notes, quarter notes, and half notes, with some measures containing rests.

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us join together in praying our Lord's Prayer:

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of Communion: 465, 471, 472

P: The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C: Amen

† Post Communion Prayer

P: Let us pray:

Sustaining God,

**C: with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.
Amen.**

BLESSING

P: The God of love draw you into full accord and one mind, in
the body of Christ Jesus.

C: Amen.

P: The God of hope grant you strength and joy in all
circumstances through the interceding of the Spirit.

C: Amen.

P: The God of grace bless you now and forever.

C: Amen.

† Hymn 705 God of Grace and God of Glory

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude: March Pontificale

by William Stickles

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WELCOME to the worship of the people of God who are Faith
Lutheran Church. May you feel the presence of the Lord in our
midst and hear His Word spoken to your heart. For more
information contact us at faithlutheranmtvernon@gmail.com or
check out our website at FLCMTV.org. Our mission at Faith
Church is **To Know And Share God's Love.**

IF you are a **GUEST**, you are invited to sign our guest book in the narthex with your name, and contact information, so we may give you a cordial welcome, and an invitation to return to worship with us soon. If you have children, please check out our Children's Activity Center on the wall in the narthex. Changing tables are available in Room 207 and Room 211 (Nursery). There is also a private mothers' space available in Room 214. Contact an usher if you need assistance.

The Sacrament of Holy Communion is being celebrated today. The invitation to commune is extended to all Christians who are seeking to follow Jesus in their lives. We have glasses of white grape juice available for those who request it. Just ask the communion assistant as they come to you. Come join us as our brothers and sisters as we gather as God's family at His table. Infants and children may be brought to the altar for a blessing by the Pastor. Communion recipients are asked to give the communion cards to an usher when coming forward. This is the only record we have of those communing. Visitors are asked to give their home church on the reverse side of the card so we can forward notification of your communion with us

FLOWERS on the altar are given by **Ben & Peg Snow** to the glory of God.

"ATTITUDE of GRATITUDE"

Our Gratitude Box is ready for your notes. To celebrate the abundance we all enjoy, jot down something you are thankful for on one of our yellow slips and put it in the little blue box.

TRUNK OR TREAT

There is a chill in the air and that can only mean one thing-IT'S TRUNK OR TREAT TIME! We will be hosting our 3rd annual Trunk or Treat **this afternoon**, October 18th, from 2 PM-4 pm. While we hope for good weather to be outside, should the weather be unfavorable we will relocate to the Fellowship Hall. Come and enjoy an afternoon with the children!!

ALL SAINTS SUNDAY WILL BE NOVEMBER 1ST

We will honor our departed loved ones during our All Saints' Day services on November 1st. If you want to include a name in the service, please submit the name to the church office **today, October 18.**

UPDATE ON SHARING SHED

The Faith Community Garden and other local gardeners have donated over 170 pounds of produce to the Sharing Shed that has either been enjoyed by local folks or donated to ACTS and Interchurch. All five of the Knox County community gardens together have donated over 700 pounds!! What a wonderful contribution to our community.

HELP US COMPLETE OUR DIRECTORY

ALERT! ALERT! Our new pictorial directory won't be complete without you! If you missed the initial photo dates, we are holding a final **make-up week during the last week of October**. So if you missed the first round, please sign up this week to secure your spot. Or call Corrine Lund at 740-501-7241 or the church office at 740-393-3666.

A SPECIAL GIFT FROM OUR HISTORY

An anonymous member of our congregation has generously crafted beautiful, custom coasters made from **our old church pews**. These unique keepsakes are a wonderful way to take a piece of our church's history home with you. We have a **limited number** available so please stop by after the service to collect yours from the boxes on the table in the back of the sanctuary.

HARVEST MEAL

We had a great turn out for the annual Harvest Meal, and served over 80 people! The evening was a wonderful time of fellowship and celebrating all the wonderful things that were harvested this year. We want to express our gratitude to everyone who helped make desserts and helped with the event through volunteering. We could not have made this event such a success without all of you.

ADDRESS UPDATE

The new address for Ann Jurkowitz is: 9291 Bayberry Bend, Unit 201, Fort Myers, FL 33908.

FAITH EVENTS

740-393-3666 email: faithlutheranmtvernon@gmail.com

740-393-2729 (fax) Website: FLCMTV.org

YouTube address:

<https://www.youtube.com/@FaithLutheranChurchMTVernon>

CALENDAR FOR WEEK OF OCTOBER 18 - 24, 2026

Today:	8 & 10:00 am	Worship/Holy Communion
	9:15 am	Sunday School
	9:15 am	Fellowship Time
	2:00 - 4:00 pm	Trunk or Treat
	4:00 pm	Bell Choir
		Faithlines Deadline
Mon	6:30 pm	Council
	7:30 pm	AA
Wed	10:00 am	Quilters
Thurs	9:00 am	SPOT (formerly TOPS)
	7:00 pm	Choir

PLEASE PRAY FOR: MEMBERS: Bob & Kathy Atwell, Jordan & Nico Barnard, Vicki Blubaugh, Joe Curran, Al Dexter, Larry Everhard, Jan Frye, Eileen Hartman, Carolyn Jacquet, Ann Jurkowitz, Kathy Lamb, Betty McDonald, Judy Mustaine, Dan Myers, Kathy Noblit, Stan Park, Fran Smyser.

FRIENDS AND FAMILY: Alan (friend of Art Schad), Linda, Marie, Linda Beach, Devin Boyer, Nora Burke & family, Mike C, Aaron Everhard, Nick Frost, baby Gabriel (heart surgery, Texas), Kayla Gadd, Linda Galyon, Chester Gingerich, Grant, Lon Hamby, Susan Jeffery, John Jones, Eddie and Miranda Jones, Beth Kost, Barb, Marv & Rob Keck, Dean & Marilyn Kempton, Debra Kempton, Jerry Kies, Alan (Ann Dice's brother), Dr. William McFarren, Jim Major (friend of Pastor Mark Wildermuth), Scott Mickley, Tina Miller, Donald Morehour, Sue Moreland, Jake Morisi, Anderson O'Briskie, Philp's family (Washington State house fire), Quinton (friend of Alex Jones), Shirley Ramsay, Julie & Brian Ramsey, Bruce Renne, Jan Rice, Sam Robert, Mona Russell and Heather & Danielle, Karen Scott, Wayne Snyder, Gabe & Micah Stauffer, Willow Steiner, an 8 month old with "Spitz" cancer, Martha Stuller, Becky Thomas, Josie Watts, Pam Wolfe, Karen Zedeker, and all others on our hearts and minds.

PRAYER SHAWL RECIPIENTS (in the last three months): Dani Bee, Warren Blair, Barb, Brian Dodd, Barbara Mickley, Ruth, Jamie Lynn Turner, Rev. Arnie Frank, Rev. Dennis Nelson.

PLEASE PRAY FOR THOSE IN THE MILITARY: Gavin Thomas, Master Sargent Christopher Dominick.

SERVING OUR LORD TODAY

	<u>8:00 am</u>	<u>10:30 am</u>
Ushers	Frank & Kathy O'Hare	Stan Park Ken Fischer
Readers	Patty Keaton	Marilyn Wilford
Communion Assist	Melissa Dexter	Karen West
Acolyte	Bette Mishey Catherine Eesley	Karen Greever
Altar Guild - Kathy Noblit		
Communion Committee: - Pat Ferenbaugh		
Tellers - Mike Eesley & John Hoffman		

SERVING OUR LORD NEXT SUNDAY

	<u>8:00 am</u>	<u>10:30 am</u>
Ushers	Kevin & Bette Mishey	John Mizer Jenny Grinstead
Readers	Peg Snow	Ann Dice
Communion Assist	Patty Keaton	Cheryl Johnson
Acolyte	Will Melick	Marilyn Wilford
Altar Guild - Kathy Noblit		
Communion Committee: -Pat Ferenbaugh		
Tellers - Mike Eesley & John Hoffman		

SPECIAL RECOGNITION

We want to take a moment to shine a light on a group of people who often work completely in the shadows: the dedicated individuals who anonymously and freely give of their time, tools, and talents to keep our church beautiful and running smoothly.

So much of what keeps our spiritual home safe and welcoming happens without any fanfare. To everyone who has quietly stepped up to help with office chores, check the breakers to make sure we have heat, fix, build, or mend something around the church: **we see the results of your love, even if we don't always see your faces.**

Thank you for your quiet generosity and for caring so deeply for our church community. You are deeply appreciated!

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ^s sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

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Lift Every Voice and Sing

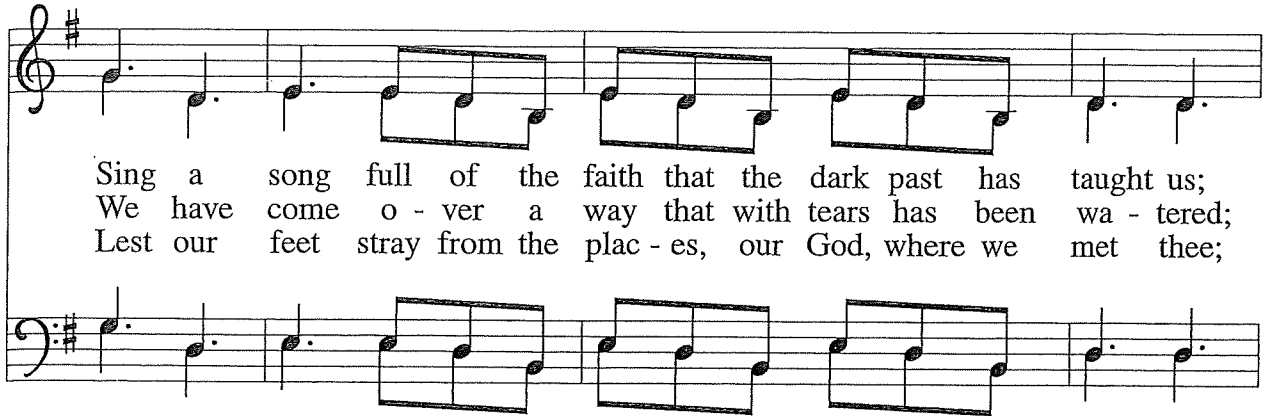
1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;

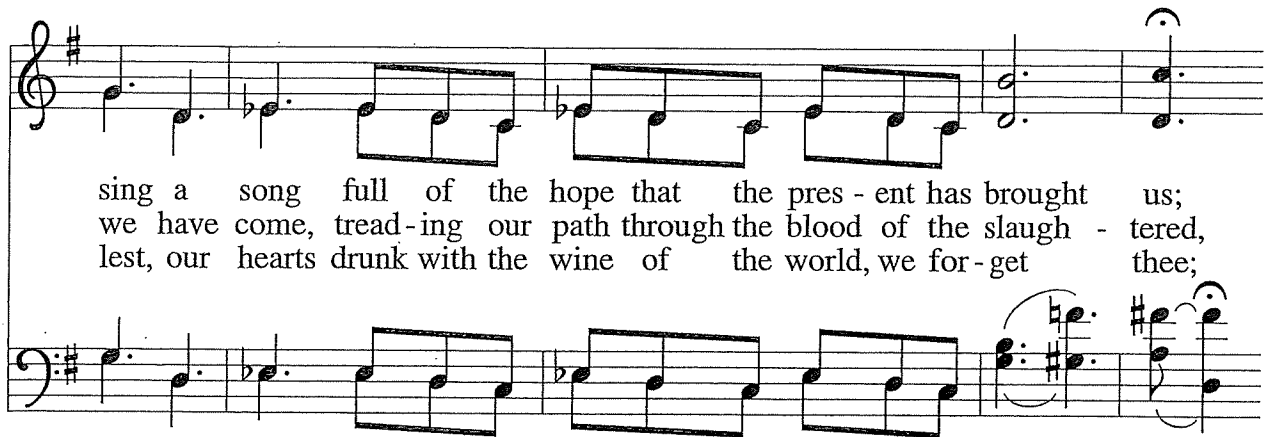
Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

(over)



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

465

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1990 GIA Publications, Inc.

AS THE GRAINS
Irregular

Let Us Break Bread Together

471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

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Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.