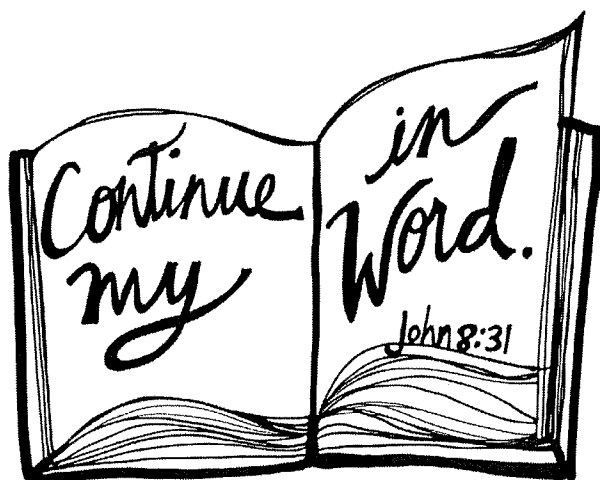


***FAITH LUTHERAN
CHURCH***

*170 Mansfield Ave.
Mount Vernon, Ohio 43050
(740) 393-3666*



Pastor
Rev. Cody Blust

Secretary
Pat Hoar

***Choir & Bell
Director***
Shelley Grubb

Organist
Pete Lawhon

Gardens
Steve Conrad

Grounds
Will Melick

Custodian
Randy Peck

***OUR MISSION STATEMENT
“TO KNOW AND SHARE GOD’S LOVE”
INVITE SOMEONE TO CHURCH!!***

***Reformation Sunday
October 25, 2026***

***Worship Time 8:00 & 10:30 am
Sunday School 9:15 am
Fellowship Time 9:15 am***

† Indicates - Please stand if comfortable

WELCOME AND ANNOUNCEMENTS

Prelude: Sweet Hour of Prayer

by James Boeringer

† **Call To Worship: 696 Jesus Calls Us; o'er the Tumult vs 5**

Jesus calls us! By your mercy, Savior,
may we hear your call, give our hearts to your
obedience, serve and love you best of all.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who pours love into our hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P: Hear this good news: We have peace with God through Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

† **Hymn 504 A Mighty Fortress Is Our God**

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

The musical score for the Kyrie is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the notes. The first system covers the first two lines of the text, and the second system covers the next two lines. The music concludes with a double bar line.



Come, Let Us Join

The musical score for 'Come, Let Us Join' is written for a single staff in Treble clef, in G major (one sharp). The melody is simple and melodic, consisting of a series of eighth and quarter notes. The lyrics are written below the notes.

- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name

The musical score for 'Come, Let Us Join' continues on a single staff in Treble clef, in G major (one sharp). The melody is simple and melodic, consisting of a series of eighth and quarter notes. The lyrics are written below the notes.

ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P: Let us pray:

Almighty God,

C: **gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen

Choir Anthem: In Christ Alone
Keith Getty/arr. Camp Kirkland

by Stuart Townend &

First Lesson: Jeremiah 31:31-34

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

Psalm 46 (*congregation reads the verses in bold*)

¹ God is our refuge and strength,
a very present help in trouble.

² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

- ⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.
- ⁸ **Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**
- ⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns
the shields with fire.
- ¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth.”**
- ¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold.

Second Lesson: Romans 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.



Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

† Gospel: John 8:31-36

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” ³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

P: The Gospel of our Lord

C: Thanks be to God

YOUTH MESSAGE

SERMON “A New Covenant”

† *Hymn 729 The Church of Christ, in Every Age*

† **NICENE CREED** *Page 104*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

† **THE PRAYERS**

P: Hear us, O God.

C: **Your mercy is great.**

† **SHARING THE PEACE**

Offertory: There Shall Be Showers of Blessing

by James McGranahan



Let The Vineyards

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves in treble clef. The key signature has one flat (Bb). The time signature is 4/4. The melody is simple and melodic, with lyrics written below the notes. The final note of the sixth staff is a double bar line.

OFFERING PRAYER

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.



The Great Thanksgiving


P The Lord be with you. C And al - so with you.


P Lift up your hearts. C We lift them to the Lord.


P Let us give thanks to the Lord our God.


C It is right to give him thanks and praise.

P: It is indeed right, and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Holy, Holy, Holy

Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us join together in praying our Lord's Prayer:

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of Communion: 465, 471, 472

P: The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C: Amen

† Post Communion Prayer

P: Let us pray:

Sustaining God,

C: with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen.

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen.

P: The God of grace bless you now and forever.

C: Amen.

† Hymn 654 *The Church's One Foundation*

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude: Toccata in Seven

by John Rutter

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WELCOME to the worship of the people of God who are Faith Lutheran Church. May you feel the presence of the Lord in our midst and hear His Word spoken to your heart. For more information contact us at faithlutheranmtvernon@gmail.com or check out our website at FLCMTV.org. Our mission at Faith Church is **To Know And Share God's Love.**

IF you are a ***GUEST***, you are invited to sign our guest book in the narthex with your name, and contact information, so we may give you a cordial welcome, and an invitation to return to worship with us soon. If you have children, please check out our Children's Activity Center on the wall in the narthex. Changing tables are available in Room 207 and Room 211 (Nursery). There is also a private mothers' space available in Room 214. Contact an usher if you need assistance.

The Sacrament of Holy Communion is being celebrated today. The invitation to commune is extended to all Christians who are seeking to follow Jesus in their lives. We have glasses of white grape juice available for those who request it. Just ask the communion assistant as they come to you. Come join us as our brothers and sisters as we gather as God's family at His table. Infants and children may be brought to the altar for a blessing by the Pastor. Communion recipients are asked to give the communion cards to an usher when coming forward. This is the only record we have of those communing. Visitors are asked to give their home church on the reverse side of the card so we can forward notification of your communion with us

FLOWERS on the altar are given by ***Tim & Dianne Williams*** to the glory of God.

"ATTITUDE of GRATITUDE"

Our Gratitude Box is ready for your notes. To celebrate the abundance we all enjoy, jot down something you are thankful for on one of our yellow slips and put it in the little blue box.

A SPECIAL GIFT FROM OUR HISTORY

An anonymous member of our congregation has generously crafted beautiful, custom coasters made from **our old church pews**. These unique keepsakes are a wonderful way to take a piece of our church's history home with you. We have a **limited number** available so please stop by after the service to collect yours from the boxes on the table in the back of the sanctuary.

MARY MARTHA BIBLE STUDY

On November 10th at 1pm, we will journey to Ohio Eastern Star, Iris section to share the Bible Study, Bold Faith on an Unexpected Journey, "Proclaiming Resurrection in Hope." The study will be led by Marilyn Wilford, and each are to bring a snack to share. If you need a ride, please contact Marilyn Wilford, All women are invited to join us.

TURN THE TIDE SHARING TREE

We will receive gift requests for 10 children ages 0-18. Each child is to receive at least one clothing and one toy item, however there is no limit. If I receive the names in time, the Tree will be set up on Sunday, Nov. 22, in the narthex.

Help with gift distribution is needed on Wednesday, December 16. This is at a new location - the Ramser Center at the fairgrounds, 700 Perimeter Drive.

Interchurch can use help all day, but our distribution time will be either morning or afternoon.

Contact Martha Melick, 740-398-7025, call or text, with any questions or to volunteer.

FAITH EVENTS

740-393-3666 email: faithlutheranmtvernon@gmail.com

740-393-2729 (fax) Website: FLCMTV.org

YouTube address:

<https://www.youtube.com/@FaithLutheranChurchMTVernon>

CALENDAR FOR WEEK OF OCTOBER 25 - 31, 2026

Today:	8 & 10:00 am	Worship/Holy Communion
		Reformation Sunday
	9:15 am	Sunday School
	9:15 am	Fellowship Time
	4:00 pm	Bell Choir
		Pat out of office
Mon	7:30 pm	AA
		Pat out of office
Thurs	9:00 am	SPOT (formerly TOPS)
	7:00 pm	Choir

PLEASE PRAY FOR: MEMBERS: Bob & Kathy Atwell, Jordan & Nico Barnard, Vicki Blubaugh, Joe Curran, Al Dexter, Larry Everhard, Jan Frye, Eileen Hartman, Carolyn Jacquet, Ann Jurkowitz, Kathy Lamb, Betty McDonald, Judy Mustaine, Dan Myers, Stan Park, Fran Smyser.

FRIENDS AND FAMILY: Alan (friend of Art Schad), Linda, Marie, Linda Beach, Devin Boyer, Nora Burke & family, Mike C, **Jon & Debbie Dunham**, Aaron Everhard, Nick Frost, baby Gabriel (heart surgery, Texas), Kayla Gadd, Linda Galyon, Chester Gingerich, Grant, Lon Hamby, Susan Jeffery, John Jones, Eddie and Miranda Jones, Beth Kost, Barb, Marv & Rob Keck, Dean & Marilyn Kempton, Debra Kempton, Jerry Kies, Alan (Ann Dice's brother), Dr. William McFarren, Jim Major (friend of Pastor Mark Wildermuth), Scott Mickley, Tina Miller, Donald Morehour, Sue Moreland, Jake Morisi, Anderson O'Briskie, Philp's family (Washington State house fire), Quinton (friend of Alex Jones), Shirley Ramsay, Julie & Brian Ramsey, Bruce Renne, Jan Rice, Sam Robert, Mona Russell and Heather & Danielle, Karen Scott, Wayne Snyder, Gabe & Micah Stauffer, Willow Steiner, an 8 month old with "Spitz" cancer, Martha Stuller, Becky Thomas, Josie Watts, Pam Wolfe, Karen Zedeker, and all others on our hearts and minds.

PRAYER SHAWL RECIPIENTS (in the last three months): Dani Bee, Warren Blair, Barb, Brian Dodd, Barbara Mickley, Ruth, Jamie Lynn Turner, Rev. Arnie Frank, Rev. Dennis Nelson.

PLEASE PRAY FOR THOSE IN THE MILITARY: Gavin Thomas, Master Sargent Christopher Dominick.

Bold indicates new

SERVING OUR LORD TODAY

	<u>8:00 am</u>	<u>10:30 am</u>
Ushers	Kevin & Bette Mishey	John Mizer Jenny Grinstead
Readers	Peg Snow	Tim Williams
Communion Assist	Patty Keaton	Cheryl Johnson
Acolyte	Will Melick	Marilyn Wilford
Altar Guild - Kathy Noblit		
Communion Committee: -Pat Ferenbaugh		
Tellers - Mike Eesley & John Hoffman		

SERVING OUR LORD NEXT SUNDAY

	<u>8:00 am</u>	<u>10:30 am</u>
Ushers	Joe & Jen Curran	Art & Corrine Lund
Readers	Rick Keaton	Jim Harder
Communion Assist	Kevin Mishey	Stephen Volz
Acolyte	Melissa Dexter	Will Pletcher
Altar Guild - Jill Park		
Communion Committee: -Kathy Noblit & Cheryl Johnson		
Tellers - Cheryl Johnson & Karen Greever		

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

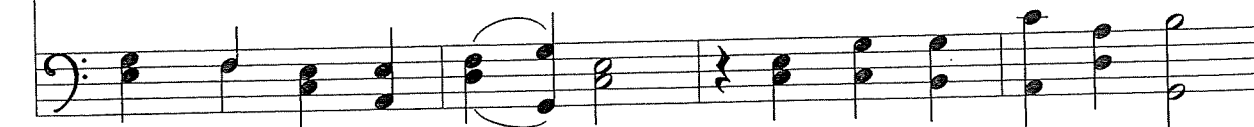


to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



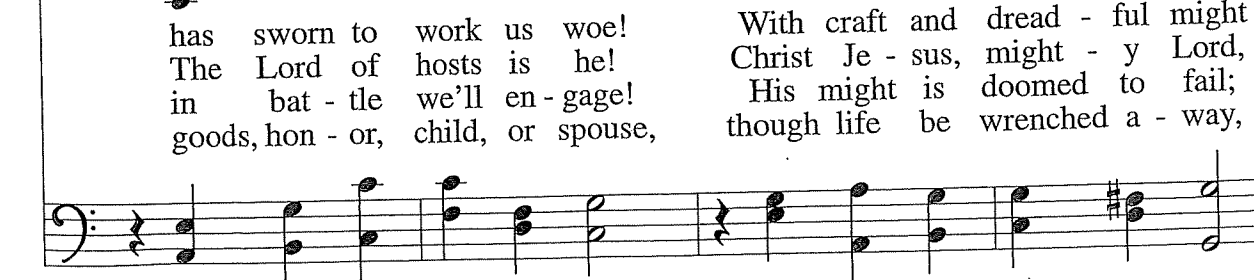
wins sal - va - tion glo - rious.
 God him - self e - lect - ed.
 can - not o - ver - pow'r us.
 weap - ons of the Spir - it.

The old sa - tan - ic foe
 You ask who this may be?
 Let this world's ty - rant rage;
 Were they to take our house,



has sworn to work us woe!
 The Lord of hosts is he!
 in bat - tle we'll en - gage!
 goods, hon - or, child, or spouse,

With craft and dread - ful might
 Christ Je - sus, might - y Lord,
 His might is doomed to fail;
 though life be wrenched a - way,



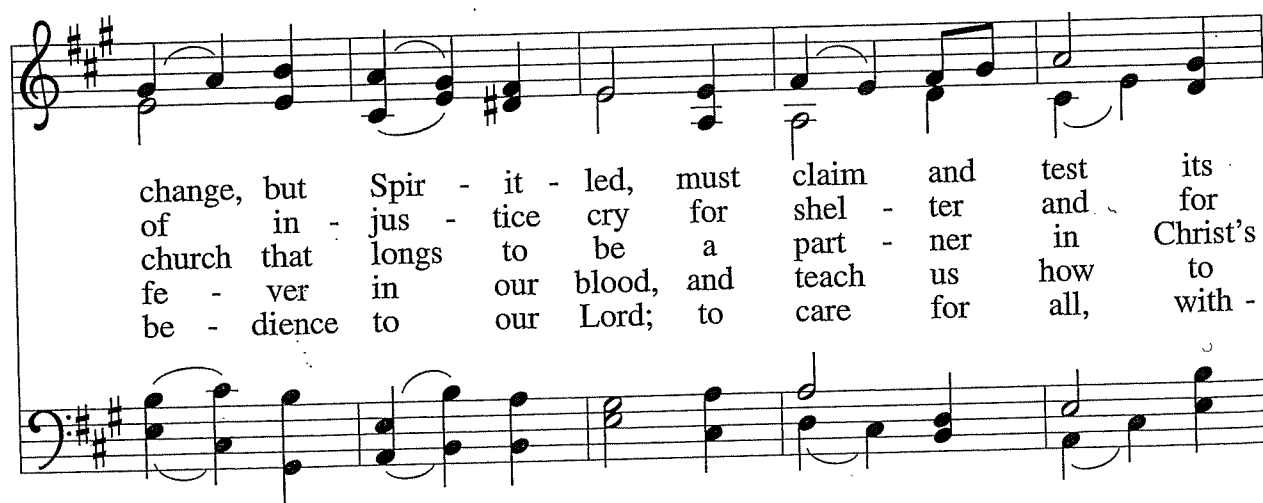
he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg-ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king-dom's ours for - ev - er!

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves contain a series of chords, mostly triads and dyads, with some eighth and sixteenth notes. The lyrics are written in four lines, with each line corresponding to a measure of music. The final measure of the bottom staff contains a large number '8'.

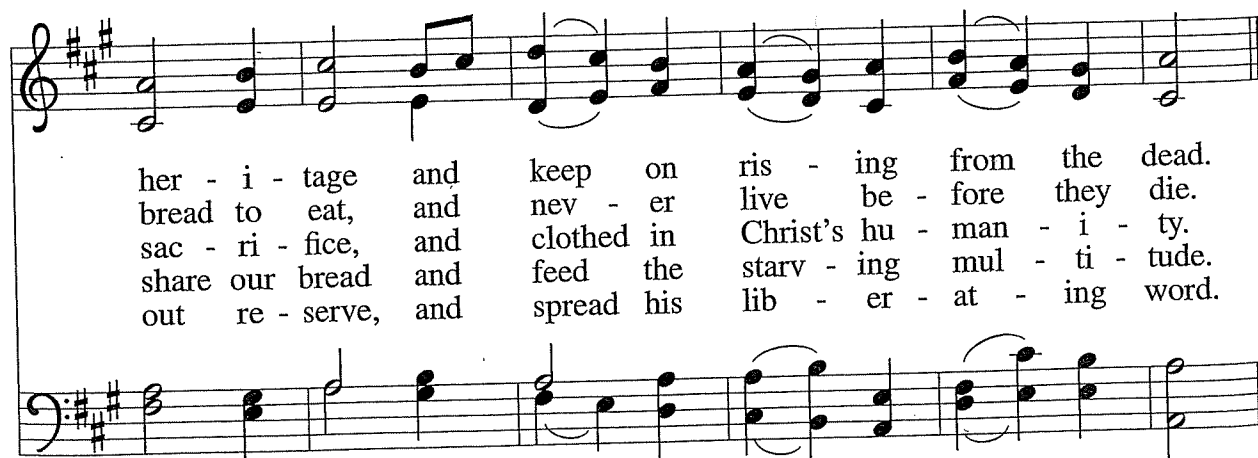
The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

654

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

465

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



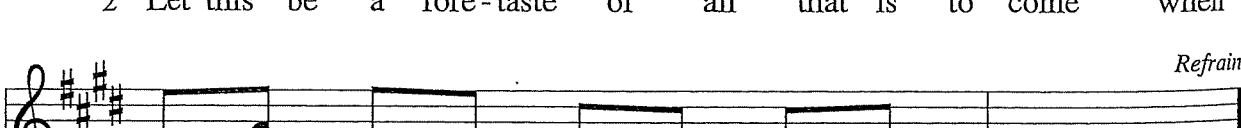
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1990 GIA Publications, Inc.

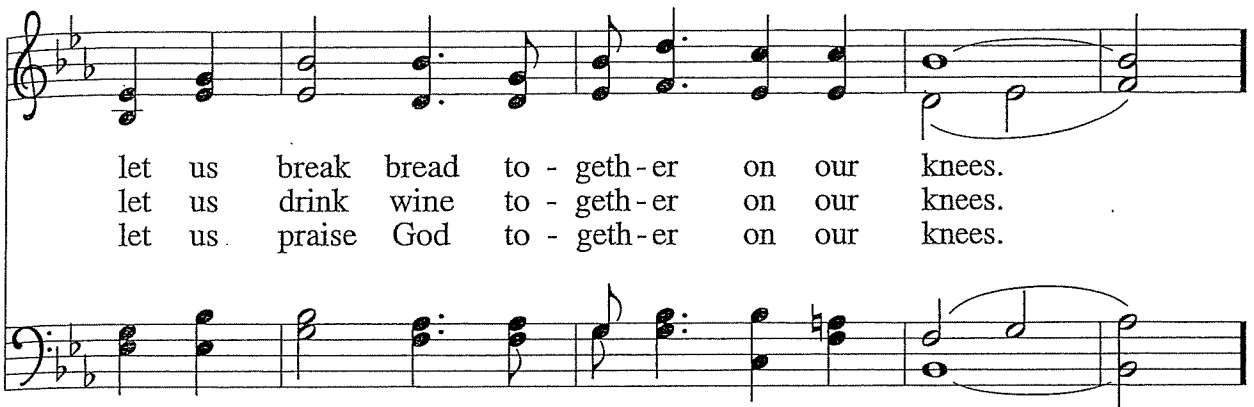
AS THE GRAINS
Irregular

Let Us Break Bread Together

471

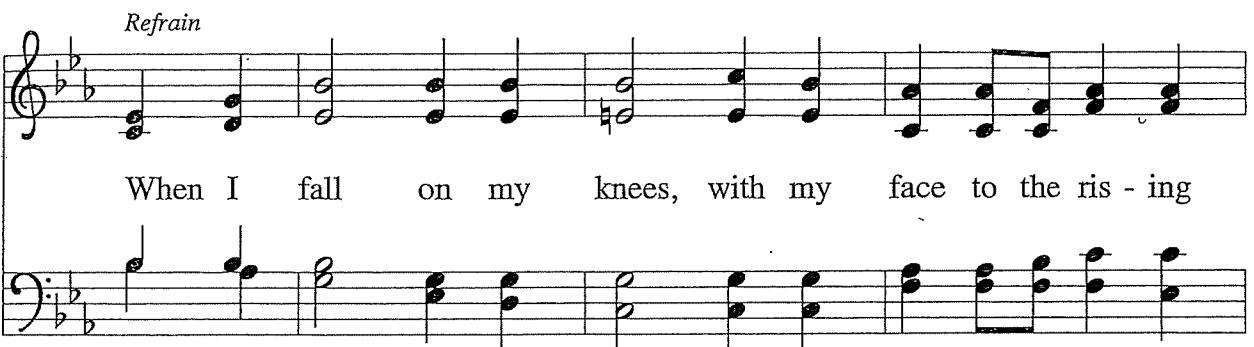


1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



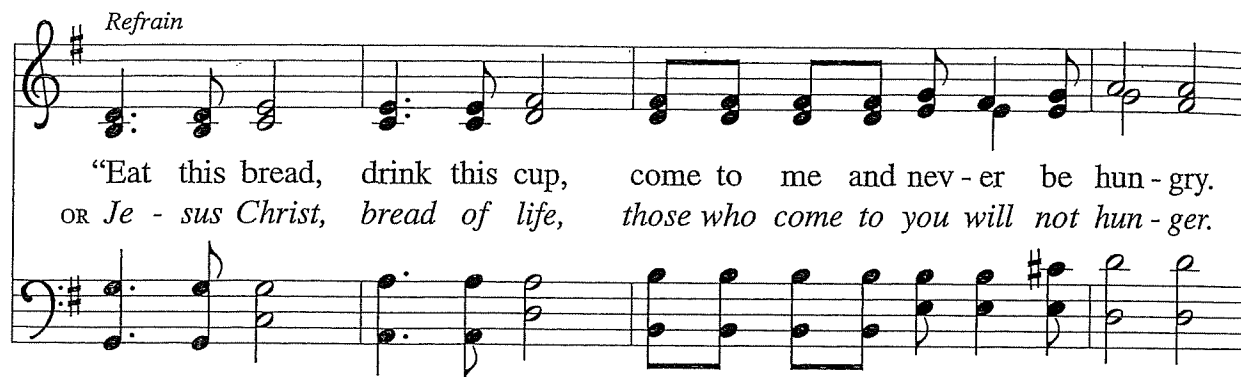
sun, O Lord, have mer - cy on me.

472

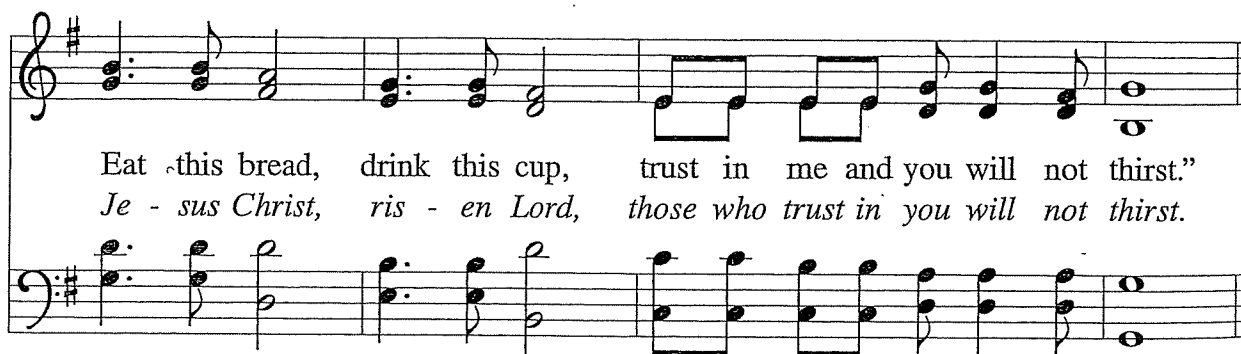
Eat This Bread

Jesus Christ, Bread of Life

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.